UN	OFFICIALIGOPY26
GREATER ILLINOIS  ROX 146  ROX 146	
	MESULT OF SEARCH:
	INLENDED CHANTEES OR ASSIGNMEN.
357	
10b-he	TINGUETO TAINERN
06-hC-C	
DATE OF SEARCH.	PRESENT PARTIES IN INTEREST.
BOCUMENT NO.	STATUTORY PRDERAL TAX LIEN SEARCH

111 WEOG

## **UNOFFICIAL COPY**

And the state of County Clerk's Office

X

62203562

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

and by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of and authorized to do business in

State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th made by: day of March 1990 VIRGINIA BASS VIRGIL 8 BASS, MARRIED

1948 N 110TH PL CHICAGO, 11. 60843 PARCEL 8 to it, securing the payment of one promissory note therein described for the sum of

Fifty- Three Thousand Four Hundred Fifty- Seven and 00/100

) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 83,467 55 and described in said mortgage as follows: and State of Illinois COOK

to wit:

LOTS 29 AND 30 IN BLOCK 14 IN FRANK TIMMIS! MORGAN PARK SUBDIVISION OF BLOCKS 10, (11 AND 14 OF STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWIST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NOB. 25-17-329-027 25-17-329-028

1348 W 110TH PL, CHICAGO, IL 60647 Cut. # 903968

6th

COOPS as Document No. 3866/3/ Which said mortgage is Recorded in the office of the Recorder of 111 ino 16 , in Book at Page 10 is Document No. 3866/3/ together with the said note therein described, and the money due or to grow thereon, with the interest: TO HAVE AND TO HOLD the agent with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and a styns, forever, subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to

day of

be hereunto affixed this

APRIL 1990

MARGARETTEN/& COMPANY

ATTEST (SBAL)

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corsaid ASSISTANT SECRETARY poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI
Civen under my hand and notarial seal this
MANGARETTEN CHEPANY, INC.
ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/84)

ARY PUBLIC

THERESA D. JOHNSON MOTARY PUBLIC OF NEW JERSEY

My Commission Expires March 10, 1994

62203562

MARGARETTEN & COMPANY, INC.

the State of New Jersey

and 00:100

Illinois

the City of Perth Amboy, State of New Jersey

13802

March

VIRGIL & BASS, MARRIED

RAFI

IG HTDI? N

\$ 133949

0870780

Thousand, Four Hundred Fifty- Seven

53,457,00

COOK

Illinote

hote 29 and 30 in block 14 in Frank timmis' morgan fark SUBDIVISION OF BLOCKS 10, 11 AND 14 OF STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, KAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, TELLINOIS.

PERMANENT TAX NOS. 25-17-329-027

1348 W 110TH PL, CHICAGO, IL 60643

VICE PRESIDENT

SECK TODA

CARGE MOSELEY WKNUM **(M)M**RETTEN & COMPAN<mark>Y</mark>

12 W 1 19:11 W

ASST SECRETARY

MIDDLESEX

MAPGARETTEN & COMPANY.

ASSISTANT SECRETARY

VICE-PRESIDENT

RESEARC & RETURN TO MATGARETTEN & COMPANY, INC.

1 MUNTON ROAD P.O. BOX 4027

ISPLIN, NJ 08830-4027

ATTENTION: DOCUMENT CONTROL

CHOOL ROSSIEV BIRMS GIT WELSH

COMPANY

d Idrens Title

INC