FORM 4111 -45

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This Occument Prepared By: AMANDA HARTMAN, Union National Bank One Fountain Square Plaza, Elgin, IL 60120

3898307

PARTIAL SATISFACTION AND PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the sum of FORTY TWO THOUSAND NINE HUNDRED DDLLARS AND ZERO CENTS Bollars (42,900.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE and GU!T CLAIM unto AUSTIN BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1768, KNOWN AS TRUST #4600, of the County of CODK, and State of ILLINDIS, all the right, title, interest, clair or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 14TH Day of MOVEMBER, 1986, and recorded in the Recorder's Office of COOK, in the State of ILLINOIS, as Document No. LR356B014, and a certain ACSIGNAENT OF RENTS recorded the 18th Day of NOVEMBER, 1986, and recorded in the Recorder's Office of CODK in the State of ILLINGIS, as Document No. LR3568015, to a portion of the premises therein described, as follows, to wit:

-04-32·402-062-1034

PARCEL 1:

61912254

UNIT 6-407 IN THE REGENCY CONDOMINIUM NUMBER 3, AS DELINEITED ON THE SURVEY OF PART OF THE MEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 HERTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACKED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, LLINDIS AS DOCUMENT LR3193559, TOGETHER WITH 175 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR3112422, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM THE NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST ABREEMENT DATED AUGUST 21, 1968 AND KNOWN AS TRUST NUMBER 4600 TO UNION NATIONAL BANK & TRUST COMPANY OF ELGIN REFISTERED AS DOCUMENT LR3568014 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

situated in the CITY of GLENVIEW, County of COOK, State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payeent of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

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IN TESTIMONY WHEREOF, the said Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its V.P. and attested by its C.S.O., this ISTH DAY OF NOVEMBER, 1988.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

By Lotia Dupplus, coo

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STATE OF ILLINOIS)
COUNTY OF KANE)

I, NANCY SHIELDS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD L BINGAMAN personally known to me to be the V.P. of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN a association and DEBRA DUPPLER personally known to me to be the C.S.O. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. and C.S.O. they signed and delivered the said instrument as V.P. and C.S.O. of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their tree and voluntary act, and as the free and voluntary act and dead of said association for the uses and purposes there in set forth.

GIVEN under my hand and Notarial seal this 15TH DAY OF NOTEMBER, 1988.

Notice Public

Clort's Office

"OFFICIAL SEAL"
NANCY SHIELDS
Notary Public, State of Illinois
My Commission Expires 2/11/92

MAIL TO:
THE INLAND Group

AGOI BUTTERFIELD RD.

OAK Brook, +1.60521

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CHICAGO TITLE INS.

71-81-340

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