

THIS INDENTURE WITNESSETH, THAT THE GRANTOR, Emanuel A. Rissman, a widower of the County of Cook and State of Illinois, for and in consideration of the sum of TEN, ----- Dollars (\$ 10.00 ), in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey and Warrant unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 17th day of July 19 90, and known as Trust Number 112308-02 the following described real estate in the County of Cook and State of Illinois, to wit:

Unit No. 7C, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 feet of Lot 37 lying South westerly of the west line of Sheridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14, east of the Third Principal Meridian;

Also

The Northerly 25 feet measured at right angles with northerly line thereof of the following described tract of land: that part of Lot 1 in the subdivision of Block 16 in Hundley's subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third Principal Meridian, described as follows: Beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of said Lot 150 feet; thence southerly to a point in the south line of said lot distant 190 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorne Place; thence easterly along the southerly line of said lot 150.84 feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road 298.96 feet to the place of beginning, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to Declaration of Condominium made by Cosmopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20446824, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380325, on April 1, 1968; together with an undivided 1.565% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

In Witness Whereof, the grantor, aforesaid has hereunto set his hand and seal this 17th day of July 19 90

*Emanuel A. Rissman* (Signature)  
[SEAL]

STATE OF Illinois } I, Emanuel A. Rissman, a widower, a Notary Public in and for said County of Cook } County, in the State aforesaid, do hereby certify that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and seal this 17th day of July A.D., 19 90

OFFICIAL SEAL  
JANET LYNN DUDA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 13, 1993

*Janet Lynn Duda* (Signature)  
Notary Public

American National Bank and Trust Company of Chicago  
Box 221

For information only insert street address of above described property.

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Document Number

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IN DUPLICATE

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UNOFFICIAL COPY

Age of Grantee \_\_\_\_\_  
 Address \_\_\_\_\_  
 Husband \_\_\_\_\_  
 Submitted by \_\_\_\_\_  
 Address \_\_\_\_\_  
 Denver News Center, 10 \_\_\_\_\_  
 Remittance to \_\_\_\_\_  
 Sig. Card \_\_\_\_\_  
*WMA*

ARTHUR D. ASSMAN  
 20 N. COOK ST.  
 SUITE 805  
 CHICAGO, IL 60602

Property of Cook County Clerk's Office

SEARCHED \_\_\_\_\_  
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 SERIALIZED \_\_\_\_\_  
 FILED \_\_\_\_\_



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RECORDED & INDEXED  
JUL 20 1964  
CLERK OF COURTS  
CHICAGO, ILL.

Property of Cook County Clerk's Office

389884

389884

Age of Grantee \_\_\_\_\_  
 Address \_\_\_\_\_  
 Husband \_\_\_\_\_  
 Wife \_\_\_\_\_  
 Submitted by *[Signature]*  
 Address \_\_\_\_\_  
 Deliver New Certif. to \_\_\_\_\_  
 Remainder to \_\_\_\_\_  
 Sig. Card \_\_\_\_\_

JUL 20 1964  
 CAROL M. SULLIVAN  
 REGISTRAR OF TITLES

Walker

ARTHUR D. RISSMAN  
 20 N. CARRIC ST.  
 SUITE 805  
 CHICAGO, ILL. 60601

389884

IN DUPLICATE  
1/1/77