

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

HUD  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF SEARCH:

RESULT OF SEARCH:

None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7-26-90 V.F.

796304

INTENDED GRANTEEES OR ASSIGNEES:

LaSalle NAT'L BK 26-8542  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

90 JUL 26 AM 10:34  
CAROL MUSELEY BRAUN  
REGISTER OF TITLES

RESULT OF SEARCH:

None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7-26-90 V.F.

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# [Signature]

Property of Cook County Clerk's Office

HUD CASE NO: 131-409461-703

3899502

THIS INDENTURE BETWEEN JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 4/1/88 AND KNOWN AS TRUST NUMBER 26-8542-00.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 22 AND LOT 23 IN BLOCK 3, IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1106 NORTH WALLER CHICAGO, ILLINOIS 60651  
Permanent Tax No.: 16-05-405-032, VOLUME 547

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18TH day of JULY, 19 90 has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 210, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

*[Handwritten signature]*  
Hazel J. McLemore  
Acting Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLemore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 7/18/90, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18TH day of JULY, 1990.

"OFFICIAL SEAL"  
CHRIS L. HUTSON  
Notary Public, State of Illinois  
My Commission Expires 8/4/92

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

*[Handwritten signature]*  
Box 27  
*[Handwritten signature]*  
Signed  
Date

PETER ALEXANDER FILE NO. PA - 8793

NEW/15

Exempt under provisions of Paragraph 4, Section 4, Real Estate Transfer Act.  
Buyer, Seller or Representative  
Date 7/19/90

UNOFFICIAL COPY

491695 JW

3899502

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.  
7/90  
Date

UNOFFICIAL COPY

32200 5

Property of Cook County Clerk's Office

1456271  
3899502  
IN DUPLICATE

JUL 26 10 14 AM '08  
CLERK OF COOK COUNTY  
REGISTRAR OF TITLES

3899502

Age of Grantee \_\_\_\_\_

Address \_\_\_\_\_

Husband 3899502

Wife \_\_\_\_\_

Submitted by \_\_\_\_\_

Address \_\_\_\_\_

Deliver to 3899502

Remarks \_\_\_\_\_

CG Code \_\_\_\_\_

GREATER ILLINOIS  
TITLE COMPANY

BOX 116  
# 791695