KNOW ALL MEN BY THESE PRESENTS, That

**NEW LENOX STATE BANK** 

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS having its principal office at 110 WEST MAPLE STREET, NEW LENOX, ILLINOIS 60451

and being the party secured in and by a certain mortgage or trust deed executed by MARTIN A. SALEFSKI AND

BARBARA J. SALEFSKI, HUSBAND AND WIFE and dated the 4TH day of APRIL , 19 89 . and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book in the State of Illinois in Book

THE ABOVE SPACE FOR RECORDERY USE ONLY

of Mortgages, page as document number 3786610 , does hereby Micro Film Number acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT NO. 3 IN OAK COURT SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON AUGUST 18, 1972 AS DOCUMENT NO. 254259-4, IN COOK COUNTY, ILLINOIS.

PIN: 28-31-402-003

COMMONLY KNOWN AS: 17915 SOUTH 65TH COURT, TINLEY PARK, ILLINOIS 60477

(Continue legal description on reverse side)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH ORDER OF DEEDS WHOSE OFFIC ORTGAGE OR DEED OF TRUSZ WAS FILI

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 21ST day of AUGUST 19.89

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its EXECUTIVE VICE-resident, and attested by its VICE PRESIDENT SERVICE. signed I day of AUGUST \_\_19<u>\_\_89</u> .

山(Impress the Corporation's Z Seal Here)

KECUTIVE VICE President.

RONALD W. KOKAL

CAMOHI	w.	TURECHEK	XXXXXXXX	VICE	PRE	SIDENT

STATE OF	ILLINOIS	ì
	ı	ζ
Causin of	WILL	

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That.

RONALD W. KOKAI

personally known to me to be the EXECUTIVE VICE

NEW LENOX STATE BANK

THOMAS W. TURECHEK personally known to me to be the

VICE PRESIDENT (X) of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such UTIVE VICE PRESIDENT SECOND they signed and delivered the said instrument of writing as President and as VICE PRESIDENT SECOND of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN ander my harricand genterial seal this na al-Sanowski Notary Public, Control of Illinois

21 day of Orgent 1987 Notary Public.

My Commission desired and address of person who prepared this document.

## **UNOFFICIAL COPY**

NEW LENOX STATE BANK  110 WEST MAPLE STREET, NEW LENOX, ILLINOIS 60451									
то									
MARTIN A. SALEFSKI AND BARBARA J. SALEFSKI									
This instrument prepared by:	Return this document to:								
Name NEW LENOX STATE BANK	Name _	RAY REICHER							
Addresa 110 VEST MAPLE STREET	Address	17730 OAK PARK AVENUE							
NEW LEVOX, ILLINOIS 60451		TINLEY PARK, 1L 60477							

Or Cook County Clerks Office

Shich Hitle INS. 1972 17 136 1