UNOFFICIAL COPY DOCUMENT NO. 14/79/4

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PRESENT PARTIES IN INTEREST:		
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Oeth Or County Clerk's Office

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No.

625076-9

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

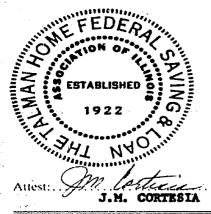
WILLIAM D. MORRELL AND CATHERINE MORRELL married to each other as joint tenants with right of survivorshin all the right, title, interest, claim or demand right of survivorship all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of County, Illinois, as Document No. to the premises therein COOK 3053389

described to-wit:

LOT THIRTY (30) IN BLOCK TWO (2) IN LAWLER PARK SUBDIVISION IN THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D, AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PAPK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILIINOIS AS DOCUMENT NUMBER 1014942

19-21-218-003



Said Association warrants that is has good right, title, and interest in and to said mor eage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attended to by its Assistant Secretary, this 24 day of AUGUST 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION **OF ILLINOIS**

Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS SS. COUNTY OF COOK

10

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CEPTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this do to person independent of the said instrument in writing as duly authorized officers of and corporation and caused the corporate seal of said corporation to be affixed thereto persuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and nurroses therein set forth. purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

JENNIFER L. SPARESUS 4242 N. HARLEM CHICAGO, ILL. 60634 NAME AND ADDRESS

Recorder's Box No. .

Mail to:

INTERCOUNTY TITLE

120 WEST MADIOSN

CHICAGO, ILLINOIS 60602

Notary Public

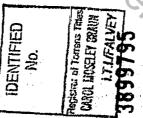
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COP

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