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FORM 4113 445

0 3 0 7 9 3 3 3

DOCUMENT NO.

1456357

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

John T. Hester

James S. Markin

DATE OF SEARCH:

RESULT OF SEARCH:

4 none
25 None
90

7/25/90 57

796206

CAROL ROSELEY BRAUN
REGISTER OF DEEDS
99 JUN 25 PM 2:59

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

IDENTIFIED
NO.
REGISTER OF DEEDS
CAROL ROSELEY BRAUN
JUN 25 1999

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes:
Mortgage of
the State of
Illinois
of Cook County

Above Space For Recorder's Use Only

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

1164752

3899333

3899333

KNOW ALL MEN BY THESE PRESENTS, That _____

OLYMPIC FEDERAL*

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK J SERDIUK AND ANDREA H SERDIUK, (NAME AND ADDRESS) HIS WIFE, 123 N. ASHLAND AVENUE, LA GRANGE ILLINOIS 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of FEBRUARY, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3001474, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

*OLYMPIC FEDERAL, F/K/A OLYMPIC SAVINGS AND LOAN ASSN., SUCCESSOR IN INTEREST BY MERGER TO CITIZENS SAVINGS AND LOAN ASSN.

LOT 17 IN BLOCK 2 IN MCWILLIAMS AND PARKER'S ADDITION TO LAGRANGE IN THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

MORTGAGEE'S DUPLICATE CERTIFICATE OF TITLE CERTIFICATE NO. 1302627, VOLUME 2609-2, PAGE 314.

TO INCLUDE ASSIGNMENT OF RENTS DATED FEBRUARY 14, 1978 BETWEEN CITIZEN SAVINGS AND LOAN ASSOCIATION AND MARK J SERDIUK AND ANDREA H SERDIUK, HIS WIFE. AS DOCUMENT 3001475

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-102-005

Address(es) of premises: 123 N. ASHLAND AVENUE, LA GRANGE IL, 60525

Witness _____ hand _____ and seal _____, this 7th day of June, 1990

_____ OLYMPIC FEDERAL _____ (SEAL)

Rosemary D Pesek
Assistant Secretary
ROSEMARY D PESEK

J. Nicholas Seitz
Director, Loan Servicing/Operations Officer
J. NICHOLAS SEITZ (SEAL)

This instrument was prepared by FRAN BECKER
CHASE HOME MORTGAGE CORP. (NAME AND ADDRESS)
P.O. BOX 30166
TAMPA, FLORIDA 33630-0166

UNOFFICIAL COPY

RELEASE DEED
By Corporation

3899333

DEPT. OF REVENUE
STATE OF ILLINOIS
STRAT. OF TITLES
TO
ADDRESS: 3899333

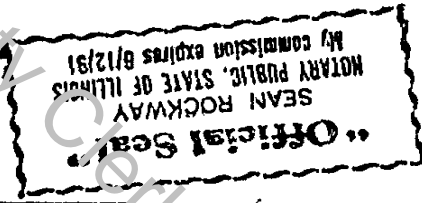
IDENTIFIED
No.
RECORD OF BUSINESS TRANS.
CAROL HOSELEY BRADY
HUNTER

MAIL TO:

NICK MLADE, LTD.
Attorney at Law
330 S. Harlem Avenue
Riverside, Illinois 60546

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County



GIVEN under my hand and seal this _____ day of June, 1990.
NOTARY PUBLIC
Commission Expires _____

I, Sean Rockway, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Nicholas Setz, Director/Loan Servicing/Olympic Federal personally known to me to be the President of _____ a United States of America corporation, and Rosemary D. Pesak, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

3899333

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