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RELEASE OF MORTGAGE

Loan No. 619028

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto LASALLE NATIONAL BANK, AS TRUST NUMBER 20204
AGREEMENT DATED 4-1-57 AND KNOWN AS TRUST NUMBER 20204
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/recorded/registered in the Recorder's/
County, Illinois, as Document No. 1825442 to the premises therein described to-wit:

LOT 1 IN BLOCK 2 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSAL 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA', IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number: 5945 MADISON, CHICAG CHICAGO, ILL.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-JUNE cers, this 21 Salay of , 19 90

The talman home progral savings and loan association of ILLINOIS

Lan Servicing Officer

Loan Servicing Offic

STATE OF ILLINOIS COUNTY OF COOK

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized a fivera of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Larry a Duy THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlom Avanua

"O' WCIAL SE	
PATHY A. ORI	K.L.
Holary Public, State of	Illinola
My Commission Expires	3/18/93

Norridge, Illinois 60804 Mail to ADELINE BURNS 3950 W. CHASE

LINCOLNWOOD, ILL. 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE TRUST WAS FILED.

UNOFFICIAL COPY

and the contract of the contra

CHICAGO TITLE INS. 72 392606

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Office SV THE CER SE & Kd

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