

UNOFFICIAL COPY

PARTIAL  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 638  
FEBRUARY 1988

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Suburban Bank of Hoffman-Schaumburg

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, <sup>PARTIAL</sup> RELEASE, CONVEY, and OUTFIT CLAIM unto Suburban National Bank of Palatine

as Trustee U/T/A/D 3-12-90 A/K/A Trust #5623

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Mortgage, bearing date the 24th day of

May 19 90, and recorded in the Registrar's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 3895641, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 1 IN HUNTER'S GROVE IN LANCER PARK, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-26-100-007

Address(es) of premises: 597 Groen Ct., Schaumburg, IL.

Witness our hand and seal, this 23rd day of July 19 90

Michael S. Wilmot, VP. (SEAL)

Lynn A. Rogner, A.V.P. (SEAL)

This instrument was prepared by M. Wilmot for Suburban Bank of Hoffman-Schaumburg

(NAME AND ADDRESS)

275 S. Roselle Rd.  
Schaumburg, IL. 60168-4070

7/21/90  
7/21/90  
7/21/90

3895641

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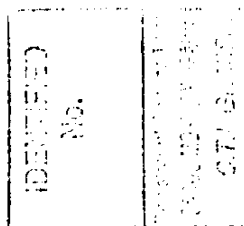
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

4287 E. 26 #9  
CHICAGO ILL 60617 INS.



1993 JUL 23 PM 3:42  
CAROL JOSEPH REGAN  
REGISTRAR OF TITLES

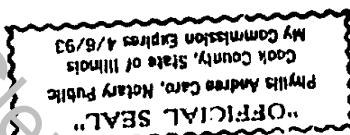
Property of Cook County Clerk's Office

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Commission Expires 4-6-93

Phylis Andre Carro  
NOTARY PUBLIC  
1990

GIVEN under my hand and notary seal this 23rd day of July 1990  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
and severally acknowledged that as such Vice President and A.V.P. Secretary they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the  
an Illinois corporation, and Lynn A. Kogner, personally  
personally known to me to be the Vice President of Suburban Bank of Hoffman-Schaumburg  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael S. Wilcox  
I, Phylis Andre Carro, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

3899373