

THIS INSTRUMENT WAS PREPARED BY

GAIL E. WILLIAMS 3900 00 03906693  
ONE S. DEARBORN STREET  
CHICAGO, IL 60603

**RELEASE DEED**

LOAN # 780221

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of  
the indebtedness accrued by the Mortgage Deed and \*\*\*\*\*  
herein aforementioned, and the  
cancellation of the obligation thereby accrued, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, CONVEY, RELEASE and QUIT CLAIM unto TIM J. EILERS, A BACHELOR

of the County of COOK and State  
of Illinois, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage Deed and  
bearing date the 1ST day of SEPTEMBER , A.D. 19 86  
and RECORDED/REGISTERED in the RECORDERS/REGISTRAR of COOK County, in the State of Illinois,  
In book \*\*\*\* of records, on page \*\*\*\*, as document No. 25382049, and in book \*\*\*\*  
of records, on page \*\*\*\*, as document No. 3537629 to the premises therein described as follows, to wit:

\*\*\*\*\* SEE RIDER ATTACHED\*\*\*\*\*  
ATTACHED RIDER

IN IN THE SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7,  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.00 FEET AND THE EAST 30.00 FEET THEREOF),  
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),  
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE  
OF THE SOUTH EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE  
OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A  
CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN  
BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE  
NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 25382049 AND REGISTERED AS DOCUMENT 182179558 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK  
COUNTY, ILLINOIS

1500 W. SANDBURG TERR., #2206J, CHICAGO, IL

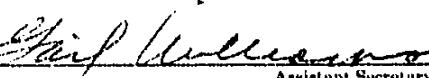
situated in the CITY of CHICAGO County of COOK and State  
of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  
VICE President, and attested by its ASSISTANT Secretary, this 20th day  
of OCTOBER , A.D. 19 87

Citicorp Savings of Illinois, a Federal Savings and  
Loan Association, successor in interest to First  
Federal Savings and Loan Association of Chicago

By  Vice President

Attest:   
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

3906693

# UNOFFICIAL COPY

**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To



**CITICORP SAVINGS**

Mail To:

501/PHI  
REGISTRATION UNIT  
3900693

3900693

My Commission Expires December 20, 1987

GIVEN under my hand and Notarized Seal this 29th day of October 1987

Corporate seal of the corporation is attached hereto and the free and voluntary act of said Corporation, made this day of said month and year, witnessed by the undersigned.

ASS'Y, Secretary did above then and there acknowledge that he, as custodian of the corporate seal, is a full-fledged member of said Corporation, and that he has read and understood the instrument set forth below, and that he has signed it freely and voluntarily in his name and in the presence of the undersigned.

ASS'Y, Secretary did above then and there acknowledge that he, as custodian of the corporate seal, is a full-fledged member of said Corporation, and that he has signed it freely and voluntarily in his name and in the presence of the undersigned.

They agree to pay to the undersigned the sum of \$100,000.00, or so much less than the sum of \$100,000.00 as the undersigned may require, at the rate of 12% per annum, from the date of this instrument until paid in full, and to pay all costs and expenses of collection, including attorney's fees, if any, in the event of default.

Witnessed by the undersigned, who are subscribed to the foregoing instrument as such.

Chieako and Galt Williams, Vice Presidents and Secretaries of the Corporation, and witnesses to the foregoing instrument.

A Notary Public is used for and Certified, in the State of Illinois, DO HEREBY CERTIFY, that

Marty Jo Hall, Robert L. Gultada

STATE OF ILLINOIS COOK COUNTY OF

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

3960693

COMMONLY KNOWN AS: 1560 N. SANDBURG TERR., #2206J, CHICAGO, IL  
MATERIALS IN THIS CITY OF CHICAGO COOK COUNTY AND STALE  
OF CHICAGO, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREABOUT BEARING THEREUPON.

IN TESTIMONY WHEREOF, I, THE AND  
CHIEF CLERK OF CHICAGO AND LOAN ACCREDITATION, ACCORDING TO THE LETTER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
VICK CHIEF CLERK, HAVE SWORN, AND ATTACHED BY THE ASSISTANT SECRETARY THIS 28TH DAY  
OCTOBER A.D. 19 87

**LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBIT**

£690068

**KNOW ALL MEN BY THESE PRESENTS,** that the

LOAN # 780221

CITICORP SAVINGS

CITICORES  
ONE S. DEARBORN STREET  
CHICAGO II 60603

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RELEASE DATE

THIS INSTRUMENT WAS PREPARED BY:

# UNOFFICIAL COPY

STATE OF ILLINOIS \_\_\_\_\_  
COUNTY OF Cook | RR

Mary Jo Ball

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
Richard L. Guida

Vice President of the

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and Gail Williams ASS' t Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and ASS' t Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Gail Williams

ASS' t Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of October, 1987

*Doris J. Glore*  
Notary Public

My Commission Expires December 20, 1987

3900693

JUL 31 1987  
CITICORP SAVINGS & LOAN  
REGISTRAR OF TITLES  
CHICAGO, ILLINOIS

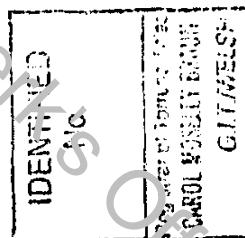
3900693  
GLORE  
SOLICIT

Mail To:

CITICORP SAVINGS



GREATER ILLINOIS  
TITLE COMPANY  
#  
BOX 116



## RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To