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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD R. MAC DONALD and
(NAME AND ADDRESS)
PAMELA A. MAC DONALD, his wife

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of January, 1970, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 24 89 045, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT ONE THOUSAND TWENTY TWO----- (1022)
In Lancer Subdivision - Unit No. 10, being a Subdivision of part of the Northwest Quarter (1/4) of Section 26 and part of the Southeast Quarter (1/4) of the Southwest Quarter (1/4) of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 25, 1969, as Document Number 2468510.

Assignment of Rents dated the 8th day of January, 1970 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document number 24 89 046.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-26-112-005-0000
Address(es) of premises: 536 Berkshire CT., Schaumburg, Illinois

Witness hand and seal s, this 5th day of July, 19 89.

Edward J. Frankel (SEAL)
President
Paul J. Spula (SEAL)
Secretary

This instrument was prepared by Les S. Kuczynski, Attorney-at-Law
6200 North Cicero Avenue, Chicago, Illinois 60646-4385

This instrument was prepared by
(NAME AND ADDRESS)

5236049 AB
2489046
LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE ENLARGED

RELEASE DEED
By Corporation

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

TO

RONALD R. MAC DONALD and PAMELA A.

MAC DONALD, his wife

ADDRESS OF PROPERTY:

556 Berkshire Ct.

Schaumburg, Illinois

John No. M - 4583

UNOFFICIAL COPY

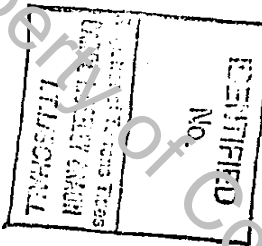
MAIL TO: Ronald R. MacDonald
556 Berkshire Ct
Schaumburg, IL 60193

GEORGE E. COLE
LEGAL FORMS

018870
IN DUPLICATE

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REGISTRATION OF TITLES
JUN 27 PM 2 11

OFFICIAL SEAL
LES S. KU CZYNSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/92

Commission Expires June 29, 1992

NOTARY PUBLIC
day of July 19 89

I, LES S. KU CZYNSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, President of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, personally known to me to be the _____, a corporation, and FRANK J. SPULA, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

NOTARY PUBLIC

June 29, 1992

Commission Expires

GIVEN under my hand and notarial seal this 5th day of July 19 89

NOTARY PUBLIC

June 29, 1992

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