UNOFFICIAL3GOPY 5 4 DOCUMENT NO. 1463923

					 CJ (
TATUTORY	FEDERAL	TAX	LIEN	SEARCH	 زرله

PRESENT PARTIES IN INTEREST: Cq5q5	DATE OF SEARCH:
Ergsmo (gsss	- 7-2.90 -
	- -
RESULT OF SEARCH:	79761 5
none or	- -
	. -
	•
INTENDED GRANTEES OR ASSIGNEES:	90 AUS "2 1
	. To
	: 29
RESULT OF SEARCH:	
	GREATER ILLINOIS
	TITLE COMPANY

TORRENIS	CODY Luc	H 198.
. Illinois	31 40 73 7 5 4	1367473
FOR VALUE RECEIVED, Union Federal Savings		hereby sells,
assigns and transfers unto Waterfield Mortgage C that certain mortgage dated June 12 , 1		
Joel G. Casas , a bachelor, and Ersemo Casas , s		
	, which said mortgage i	
the office of the Recorder or Registrar of Titles	of Cook . Page	County,
State of <u>Illinois</u> , in Mortgage Record or is designated as Document Number 38 39	793 or i	
Book of , Page	<u> </u>	
ITEM 1. UNIT 93-A AS DESCRIBED IN SURVE		3 N
ATTACHED TO AND A PART OF A DECLARATION OWNERSHIP REGISTERED ON THE 7TH DAY OF N		•
DOCUMENT NUMBER 27,82 ,55.) IN
ITEM 2. AN UNDIVIDED 2.182% INTEREST (E DELINEATED AND DESCRI ED IN SAID SURVEY)		XC 100 XCXXXH
FOLLOWING DESCRIBED PERMISES:	IN AND TO THE	TRUST
LOT EIGHT (8) IN DUNBON LAKES BEING A SU	BDIVISION IN THE NOR	TH
HALF (1/2) OF SECTION 13, TOWNSHIP 41 NOT THE THIRD PRINCIPAL MY KIDIAN, ACCORDING		OF
REGISTERED IN THE OFFECE OF THE REGISTRAL	R OF TITLES OF COOK	
COUNTY, ILLINOIS, ON ALGUST 16, 1973, AS	DOCUMENT NUMBER	
27,111,25. PIN: 07-23-103-008-1019		
745 Que Point Schumbu	- T) /20194	
145 Cive Frant Schumby	and and an analy	h.a.a.
IN WITNESS WHEREOF, Union Feder caused this instrument to be eracited by its duly	94 V9741414 MM - MM	
day of June , 1990.		
Union	Federal Savings Bank	
ву:	TW.	, , , , , , , , , , , , , , , , , , ,
Janio	M. Warters, Vice Presi	dent
STATE OF INDIANA }		
) \$8		
COUNTY OF ALLEN)	ж.	
Before me, the undersigned, a Notary Publi	o in and for said County	and State,
	personally appeare ro me personally	d the above
Vice President of U	nion ragral Sayings Ban	
and acknowledged the execution of the within and	foregoing Assignment of	Rest Butake
Mortgage on behalf of said	duly authorized to do.	icer for the
uses and purposes cherein set torch, as they were		
WITNESS MY hand and Notarial Seal.		1 2 5 5 1 1 1
	/ luga ch	inthe.
(*(SFAL)*)	Notary Public, Angle no	
		No.
My Commission Expires:		

February 19, 1994

This instrument prepared by:

James B. Griffith Union Federal Savings Bank 200 East Berry Street Fort Wayne, Indiana 46802

When recorded, return to:

Union Federal Savings Bank ATTN: Final Shipping Department 200 Bast Berry Street Fort Wayne, IN 46802

2- 904 630l 52 7 Nd

158106E

3901654

GREATER ILLINOIS TITLE COMPANY

HITMS AFTERNATION LINES

G.I.T. WELSH

Lead 2 Land 2 La

TECNT LOTTON OF