

UNOFFICIAL COPY

JANE GIBB  
3285 N. ARLINGTON HEIGHTS RD.-STE.204  
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO  
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE.204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

3901048

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **BANK OF BOURBONNAIS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1990** executed by **VIOLET JOHNSON, SPINSTER**

to **PRESIDENTIAL MORTGAGE COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3285 N. ARLINGTON HEIGHTS RD.-STE.204**  
**ARLINGTON HEIGHTS, ILLINOIS 60004**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **3901047**  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:  
**LOT 11 IN BLOCK 12 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A**  
**SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF**  
**THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF**  
**REGISTERED AS DOCUMENT LR804435, IN COOK COUNTY, ILLINOIS.**

3901048

09-18-104-011-0000

Commonly known as:  
**281 SOUTH WARRINGTON ROAD, DES PLAINES, ILLINOIS 60016**

TOGETHER with the note or notes therein described or referred to, the money due (and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On July 30, 1990 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **Michael E. O'Neill** known to me to be the **Vice-President** and **Jane E. Gibb** known to me to be **Closing Administrator** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**PRESIDENTIAL MORTGAGE COMPANY**

BY: **Michael E. O'Neill**  
ITS: **Vice President**

BY: **Jane E. Gibb**  
ITS: **Closing Administrator**

WITNESS:

Notary Public Kelly J. Hellyer County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

OFFICIAL SEAL  
KELLY J. HELLYER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 15, 1991  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

774417  
LEGAL FOLLOWDOWN MORTGAGE  
NOTE IDENTIFIER  
72-6061792

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DUPLICATE

3901048

1990 AUG -1 AM 9:30  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

3901048

STATE OF ILLINOIS  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES  
CIT. OF CHICAGO

CHICAGO TITLE INS.  
CORP.

Box 3333

7266179

Property of Cook County Clerk's Office

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