

1 8 3 9 9 1 3 8 1

RESULT OF SEARCH:

INTENDED GRANTEE OR ASSIGNEE:

RESULT OF SEARCH:

PRESENT PARTIES IN INTEREST:

STATUTORY FEDERAL TAX LIEN SEARCH

DOCUMENT NO.

DATE OF SEARCH:

10-28-1985

Property of Cook County

CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

90 AUG '1 PM 3:15

Could not find  
title

797440

8/1/85

None  
Doc 07435787 \$597.33 2/7/85  
583 & S. Harmon  
Randy Vado + Rose  
Doc 85172968 \$235.24 9/9/85  
4306 W. Hill  
Randy Rose + Rose

Bozelli (Boz)  
Morgan & Boz

1443899

# UNOFFICIAL COPY

SEIZED BY SEVENTH

PROPERTY OF

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PROPERTY OF

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PROPERTY OF

Property of Cook County Clerk's Office

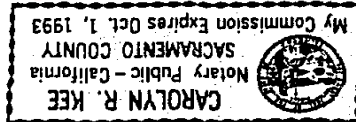
07/17/97

PROPERTY OF

PROPERTY OF

# UNOFFICIAL COPY

(OAS. IL.)



KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662

PREPARED BY: *[Signature]*

Notary Public in and for said County and State  
CAROLYN R. KEE

On JULY 1, 1989 before me CAROLYN R. KEE and ROBBIN ROTH personally appeared SALLY HYATT and ROBBIN ROTH ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

ROBBIN ROTH  
ASSISTANT SECRETARY

BY *[Signature]*  
ASSISTANT VICE PRESIDENT

BY *[Signature]*  
SALLY HYATT

FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY  
FIELD MORTGAGE CO.

*Change of name capital all*

Subject to possible U. S. Tax Lien

dated JULY 1, 1989

Property Address: 10204 S. AVENUE M, CHICAGO, IL 60617  
together with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3901381

plat of COOK County Illinois described hereinafter as follows:  
LOT 2 AND THE NORTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE NORTH 462 FEET OF BLOCKS 4, 5, 6, AND 8 AND THE NORTH 495 FEET OF THE EAST 1/2 OF BLOCK 9 OF IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 26-08-301-022

and recorded in Liber/cabinet document/instrument no. 3472300 at page(s)/drawer microfilm #

to WESTAMERICA MORTGAGE COMPANY

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102  
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 14707 EAST SECOND AVENUE, AURORA, COLORADO

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

3901381

FIELD MORTGAGE CO.  
14707 EAST SECOND AVENUE  
AURORA, COLORADO

ILLINOIS  
COUNTY OF COOK (T)  
LOAN NO 6999  
POOL NO 136262

WHEN RECORDED MAIL TO:

*Copy of Release filed*

Property of Cook County

1982  
**UNOFFICIAL COPY**

COMMISSION OF 2700 WARD  
3901381

1/13/82  
1/13/82

3901381

RECEIVED  
PROPERTY CLERK'S OFFICE  
PH 3-21066

1982
3901381
RECEIVED
PROPERTY CLERK'S OFFICE
PH 3-21066
1-13-82
144,389.90
2897.25
55680
0855
8-1-90
Date

FIELD MORTGAGE  
14717 E. 2nd AVE  
AURORA, CO

3901381

2891-2  
450 OK  
1/13/82