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IDENTIFIED
No.
REGISTERED
GENERAL INVESTIGATIVE
CORPORATION
10000 BOSTON STREET
CHICAGO, ILL. 60640

CAROL HOSELEY BRAUN
REGISTRAR OF TITLES
90 AUG 21 PM 3:26

3901390

797443

8-1-90

8-1-90

DATE OF SEARCH:

147290

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

James A. McDonald
Raymond A. McDonald

5/18/88

RESULT OF SEARCH

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

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CLERK

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7-30-90

NOTARY PUBLIC

Chicago, IL 60641

FORM NO. 111 DTE: 04/80

[Handwritten signature]

TALMAN HOME FEDERAL

THIS INSTRUMENT WAS PREPARED BY

DEBORAH J. WALSH

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel A. McDonald and Sharon A. McDonald, (Married to Each Other) as Joint Tenants with Right of Survivorship

STATE OF ILLINOIS COUNTY OF COOK

(SEAL) (SEAL)

Daniel A. McDonald Sharon A. McDonald

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written. This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all and disbursements paid or incurred on behalf of the complainant in connection with proceedings and disbursements paid or incurred in such foreclosure proceedings. decree that may be rendered in such foreclosure proceedings.

PERMANENT T.M. NUMBER: 07-16-406-026 NUMBER 1852967, IN COOK COUNTY, ILLINOIS. REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1990

THIS INSTRUMENT WITNESSETH: That the undersigned mortgagee Daniel A. McDonald and Sharon A. McDonald, (Married with Right of Survivorship

Dated this 28th day of July

TALMAN HOME

MORTGAGE

NOTE IDENTIFIED

907039

08/27/90

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3901390

Submitted by _____
Address _____
590 AUG -1 PM 3:38
CAROL MOSELEY GRAUB
REGISTRAR OF TITLES

Debit cert. no.
3901390

Notified _____
Address _____
COMMUNITY/BARKER

3901390

COMMUNITY TITLE GUARANTY CO.
Butterfield Rd., Suite 100
Chicago, Illinois 60648
1-800-222-1366

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MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

3901390

Dated this 28th day of July A.D. 1990 Loan No. 02-1051171-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
Daniel A. McDonald and Sharon A. McDonald, (Married to Each Other) As Joint Tenants
With Right of Survivorship

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 615 Flagstaff Lane, Hoffman Estates, IL 60194

LOT 26 IN BLOCK 109, IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1959, AS DOCUMENT
NUMBER 1852967, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-16-406-026

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of
SIXTEEN THOUSAND DOLLARS AND 00/100 Dollars (\$ 16,000.00).
and payable:
TWO HUNDRED EIGHTY NINE DOLLARS AND 67/100 Dollars (\$ 289.67). per month
commencing on the 30th day of AUGUST 1990 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 30th day of JULY 2000 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Daniel A. McDonald (SEAL)
Daniel A. McDonald

Sharon A. McDonald (SEAL)
Sharon A. McDonald

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Daniel A. McDonald and Sharon A. McDonald, (Married to Each Other) As Joint Tenants
With Right of Survivorship

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day, in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial
Seal, this 28th day of July, A.D. 1990.

THIS INSTRUMENT WAS PREPARED BY

Deborah J. Walsh

Talman Home Federal

4901 W. Irving Park Rd., Chicago, IL 60641

FORM NO. 115 DTE: 840605 Consumer Lending

NOTARY PUBLIC

exp 7-30-90

907039

NOTE IDENTIFIED.

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Property of Cook County Clerk's Office

0681088

3901390

IN DUPLICATE

3901390

CARDL MOSELETT BRAUN
REGISTRAR OF TITLES
AUG - 1 - 1990 PM 3:36

Submitted by _____

Address _____

Premised _____

Deliver certif. to **3901390**

Address _____

Dec. _____

Address _____

Notified _____

COMMUNITY/BARKER

3901390

COMMUNITY TITLE GUARANTY CO.
 377 E. Butterfield Rd., Suite 100
 Lombard, Illinois 60148
 (708) 512-0444 1-800-222-1366