FORM 4111 ______145

UNOFFICIAL COPY DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:	
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INTENDED GRANTEES OR ASSIGNEES:	
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Customer #	1 +
Torrens	Filing Date 8-2-30
CH.#	L.F. Date 11-08-59
Gramor	19 K. Hebel
s.s.#	1/A
Grantor	
S.S.#	Manager 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
Grantee	
S.S.#	
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Customer Signature	
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FORM NO. 300 Faderal T	ax Lien

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AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as f	follows:
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1.	That I am LINDA K, HACKETT	and attached hereto is
	an assignment of mortgage dated	
	WESTAMERICA MORTGAGE COMPANY	assigning a certain mortgage
	recorded as document # 3308422/	to a certain parcel of
		4506 W. 90TH PLACE, HOMETOWN, ILLINOIS 6045
	and legally described as follows	5 :
	LOT THIRTEEN HUNDRED SEVENT	Y NINE (1379)

In J.E. Merrion and Co's Hometown Unit Number 5, a Subdivision of part of the Northwest Quarter (1) of Section 3, Township 37 North, Range 13, Bast of the Third Princepal Meridian.

- 2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company to cough inadvertance and error did not file the assignment of mortgage in a timely manner.
- 3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
- 4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
- 5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
- 6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same or Torrens Certificate # 179491 and in relation to pramises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to before me this 26TH day of

NOTARY PUBLIC

ASSISTANT VICE PRESIDENT

My Commission Expires April 28, 1991

Street Address: 14707 East Second Avenue • Malling Address: P. O. Box 321 Aurora, Colorado 80040 0321 • (303) 341-8000

	MITMENT #					
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WHE	N RECORDED, MAIL TO	O :		39025	13	
	WESTAMERICA P 14707 EAST SE AURORA, CO 80	MORTGAGE COMPANS COND AVENUE 040-0321	Y			
	ATTENTION: PO	ST CLOSING #22		-1 -	Trops H	<i>L</i> 398931 ₋
<u> </u>		ASSIGNMENT	OF MORTGAG	E OR DEED OF T		,
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LOT 1379 IN J. E. MERRION AND COMPANY'S HOMETONN UNIT NUMBER 5, A SUB-DIVISION OF PART OF THE MORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stope the Ox Coot Collustra Clear GREATER ILLINOIS TITLE COMPANY