

DOCUMENT NO.

1348445

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

Blank lines for present parties in interest.

DATE OF SEARCH:

8-8-90

RESULT OF SEARCH:

SEE ATTACHED LIST  
PEREZ, E.  
3139 S. LAWNDALE - CHgo. IL.  
Doc. # 87JH4920, 8693.06 5-7-87

88-90  
cep

798404 99 AUG 7 8 AM 08

CAROL ROSELEY BRANN  
CLERK OF COURT

INTENDED GRANTEEES OR ASSIGNEES:

Blank lines for intended grantees or assignees.

RESULT OF SEARCH:

Blank lines for result of search.

Property of Cook County

Office  
Investors  
Pinto  
Investors  
Title

# UNOFFICIAL COPY

Customer # \_\_\_\_\_  
Torrans ADVERSE Filing Date 8-8-90  
Clt. # 1348445 L.F. Date \_\_\_\_\_  
Grantor Jose Perez  
S.S.# \_\_\_\_\_  
Grantor ELBA ROSA PEREZ  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
(S.I.) \_\_\_\_\_  
PIN.# 07-31-203-013 Tax # 195027-89  
Fed Lien Search 798404 cap  
Title Officer Michelle  
Title Company Investors  
Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document Assignment Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. 1  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Clt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

Perez, Jose & Francisca  
2624 N. Milwaukee  
Doc. 26700072

UNOFFICIAL COPY

Chgo., IL.  
\$2,784.80

7/22/85

Perez, Jose & Teresa  
9143 S. Brandon  
Doc. 27120333

Chgo., Ill.  
\$1,491.92

6/8/84

Perez, Juan  
3029 W. Logan Blvd.  
Doc. 27464008

Chgo., IL.  
\$1,981.82

3/6/85

Perez, Jose  
2828 S. Kenneth St.  
Doc. 85060724

Chgo. IL.  
\$1,809.53

6-28-85

Perez, Jose  
1045 S. Oakley  
Doc. 86531190

Chgo., IL.  
\$4,059.02

11/12/86

Perez, Julio  
3807 W. Grand Ave.  
Doc. 86527485

Chgo., IL.  
\$1,274.48

11/10/86

Perez, Jose  
2053 West Division St.  
Doc. 89022409

Chgo., IL.  
\$3,243.00

2/17/87

Perez, Juan  
3439 N. Broadway  
Doc. 89114970

Chgo., IL.  
\$9,420.53

3/16/87

Perez, John A. & Anna  
1630 N. LaSalle St.  
Doc. 89595202  
Doc. 89595201

Chgo., IL.  
\$6,118.51

12/14/86

\$2,134.15

12/14/89

Perez, Jose  
967 W. 19th St.  
Doc. 90014802  
284

Chgo., IL.  
\$11,079.09

1/10/90

Perez, Juan  
3009 West Howard  
Doc. 90062070

Chgo., IL.  
\$23,823.99

2/7/90

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3902816

0237175TEM  
PHLMC I-182 (182-03)  
TGM

Please Record and Return to:

The Prudential Home Mortgage Company  
P.O. Box 1629  
Minneapolis, MN 55440

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW JERSEY CORPORATION, 745 BROAD STREET, NEWARK, NJ 07101

hereby sells, assigns and transfers to:  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
333 WEST WACKER DRIVE, SUITE 3100  
CHICAGO, IL 60606-1287

its successors and assigns, all of its right, title and interest in and to a certain mortgage/deed of trust executed by ELBA ROSA PEREZ AND JOSE PEREZ, WIFE AND HUSBAND

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
and bearing date the 22ND day of APRIL, 1987, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 3610469 on the 24TH day of APRIL, 1987.

Signed the 3RD day of JANUARY, 1990.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

Attested by

GARY D. BLACKFORD  
ASSISTANT SECRETARY

By

SUSAN R. BURNIGHT  
VICE-PRESIDENT

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.

Tax ID # 07-31-203-013  
Vol: 143

WITNESSED BY:

Rhoda V. Peck-Hammon  
Rhoda V. Peck-Hammon

CERTIFICATE # 1348445  
VOLUME: 2701-1  
PAGE: 223

LOT 17 IN BLOCK 15, IN HANOVER HIGHLANDS UNIT NUMBER 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON 2-26-64, AS DOCUMENT NUMBER 21 37 400, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON 3-26-64, AS DOCUMENT NUMBER 21 41 607.

PIN# 07-81-203-013 V-143

ADDRESS: 7107 LONG MEADOWS LANE,  
HANOVER ILL. IL 60103

at the County of Cook, Illinois, personally appeared SUSAN R. BURNIGHT AND GARY D. BLACKFORD

to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,

of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said SUSAN R. BURNIGHT AND GARY D. BLACKFORD

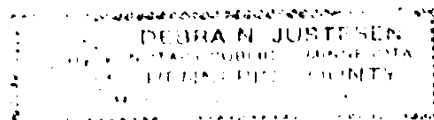
acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal, the day and year last above written.

Notary Public in and for said County & State

THIS INSTRUMENT WAS PREPARED BY:  
The Prudential Home Mortgage Company  
P.O. Box 1629  
Minneapolis, MN 55440

By: Suzan L. Lintner

Suzan L. Lintner



PROPERTY OF COOK COUNTY

REGISTRAR OF TITLES

Subject to possible U.S. Federal Tax Lien

3902816

UNOFFICIAL COPY

Property of Cook County Clerk's Office

315510

134544	195627-50
5744-1	223
8890	

3902816

REC AUG -8 11 54  
CAROL M. DEWEY, CLERK  
REGISTRAR OF TITLES

3902816

134544  
5744-1  
8890

UNOFFICIAL COPY

Suzanne L. Johnson

BY: *Suzanne L. Johnson*

Minneapolis, MN 55440  
P.O. Box 1629

The Prudential Home Mortgage Company  
THIS INSTRUMENT WAS PREPARED BY:

DEBRA N. JUSTISEN  
NOTARY PUBLIC  
STATE OF MINNESOTA

Notary Public in and for said County & State

acknowledged the execution of said instrument to be the voluntary act and deed of  
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
executed. Witness my hand and notarial seal, this day and year last above written.

AND GARY D. BLACKFORD  
acknowledged the execution of said instrument to be the voluntary act and deed of  
corporation and that said instrument was signed and sealed on behalf of said  
and that the seal affixed to the foregoing instrument is the corporate seal of said  
of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  
to me personally known, who being duly sworn, did say that THEY ARE AND

BLACKFORD  
On this 3RD day of JANUARY, 1990, before me, the undersigned, a Notary Public  
in and for Hennepin County, personally appeared SUSAN R. BURNIGHT and GARY D.

State of Minnesota )  
) SS.  
County of Hennepin )

PROPERTY ADDRESS:  
7107 LONGMEADOW LANE  
HANOVER PARK, IL 60103

Subject to possible U.S. Federal Tax Lien

*[Handwritten signature]*

Attached to

Property of Cook County Clerk's Office

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

Signed the 3RD day of JANUARY, 1990.

on Page \_\_\_\_\_ Document No. 3610469 on the 24TH day of APRIL, 1987.  
Recorder of Cook County, State of ILLINOIS  
in Book No. \_\_\_\_\_

and bearing date the 22ND day of APRIL, 1987, and recorded in the office of the  
to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

its successors and assigns, all of its right, title and interest in and to a certain  
mortgage deed of trust executed by ELBA ROSA PEREZ AND JOSE PEREZ, WIFE AND HUSBAND

333 WEST WACKER DRIVE, SUITE 3100  
CHICAGO, IL 60606-1287  
FEDERAL HOME LOAN MORTGAGE CORPORATION

hereby sells, assigns and transfers to:

For Value Received, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, A NEW  
JERSEY CORPORATION, 745 BROAD STREET, NEWARK, NJ 07101

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

The Prudential Home Mortgage Company  
P.O. Box 1629  
Minneapolis, MN 55440

Please Record and Return to:

02371751EM  
FHLHC 1-182 (182-03)  
TOM

3902816

0 3 9 0 2 1 0

9182033

UNOFFICIAL COPY

1321891415  
5 N W C 5

3902816

003 AUG - 8 11 10 54  
CLERK OF DEEDS  
REGISTER OF TITLES

3902816

1321891415	1-14-08	203
3902816		
1321891415		8890

Property of Cook County Clerk's Office

3902816