

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

1410969

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

8-8-90

9/29/89

798492

RESULT OF SEARCH:

None

8-8-90  
ef

50 AUG - 8 PM 12:31

PROPERTY TAX SEARCH  
STATISTICS

Property of Cook County Clerk's Office

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

INDEXED  
FILED  
AUG 10 1990  
COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

Customer # \_\_\_\_\_  
Torrans Memo Filing Date 8-8-90  
Clt. # 1410369 L.F. Date 9-29-89  
Grantor Robert J. Brand III  
S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN.# 1649-420-021 Tax # 12426-88  
Fed Lien Search 791492 cap  
Title Officer \_\_\_\_\_  
Title Company Community Title  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document \_\_\_\_\_ Number \_\_\_\_\_  
Ref \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. 1  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Reviewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Clt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

FORM NO. 300

Federal Tax Lien

Property of County Clerk's Office

234

UNOFFICIAL COPY

FORM # 916512-7  
LEGAL FORMS

RELEASE DEED  
(ILLINOIS)

3902888

COMMUNITY TITLE GUARANTY COMPANY  
201 N. WELLS STE 1420  
CHICAGO, ILLINOIS 60606

3902888

NOTICE: Cannot be used for filing under this form. Neither the publisher nor the seller of the form  
assumes any liability with respect to errors, including any omissions of the information to be used for a particular purpose

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

*Mayer  
Sobles  
Hick*

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

~~THAT HOUSEHOLD BANK F.S.B. SUCCESSOR BY MERCER OF LAND OF LINCOLN SAVINGS AND  
LOAN, formerly LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN~~

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for  
other good and valuable considerations, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby remise,  
release, convey and quit-claim unto STEVEN A MATUSZAK & MARILYN R. MATUSZAK, HIS WIFE  
1916 S. SCOVILLE AVE. BERWYN, ILLINOIS 60402

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_  
may have acquired in, through, or by a certain MORTGAGE, bearing date the 27 day of JUNE  
1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_  
of RECORDS page \_\_\_\_\_ as Document Number 3527703, to the premises therein described,

located in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 192 IN BERWYN MANOR  
A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHEAST 1/4 OF SECTION 19,  
TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. 16-19-420-021

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 1916 S. SCOVILLE AVE. BERWYN, ILLINOIS 60402  
WITNESS \_\_\_\_\_ hand and seal this 07 day of DECEMBER, 19 89.

BETTYE GUY, ASSISTANT VICE PRESIDENT (SEAL)  
NANCY WEBBER, ASSISTANT SECRETARY (SEAL)

STATE OF ILLINOIS  
COUNTY OF DUPAGE } ss.

I, \_\_\_\_\_  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
BETTYE GUY, ASSISTANT VICE PRESIDENT AND  
NANCY WEBBER, ASSISTANT SECRETARY  
personally known to me to be the same persons whose name \_\_\_\_\_ subscribed to the  
foregoing instrument, appeared before me this day in person and acknowledged that THEY he  
signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of DECEMBER, 19 89.  
"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/93

Nick R. Soblinski  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICE, 100 MITTEL DRIVE

WOOD DALE, IL 60191

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXEMPTED  
11/22/1994

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3902888

REGISTRY  
OFFICE

3902888

