

**STATUTORY FEDERAL TAX LIEN SEARCH**

**PRESENT PARTIES IN INTEREST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DATE OF SEARCH:**

**RESULT OF SEARCH:**

*none*  
*none*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*8/3/10.52*

797878

**INTENDED GRANTEES OR ASSIGNEES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RESULT OF SEARCH:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CLERK OF COUNTY BRANCH  
REGISTER OF TITLES  
30 AUG - 3 PM 3:09

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# \_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # Git

Torrens NA Filing Date 8-3-90

Clt. # 1323902 L.F. Date 5-1-89

Grantor Silvia E. Barron

S.S.# N/A

Grantor Hermelinda Barron

S.S.# N/A

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

PIN.# 13-32112-020 Tax # 523488

Fed. Non Search 797878 SF

Title Officer Shannon

Title Company Git

Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_

Approval \_\_\_\_\_ Approval \_\_\_\_\_

Refused \_\_\_\_\_

Type of Document	Number
_____	_____
_____	_____
_____	_____
_____	_____

Total No. Docs. \_\_\_\_\_

Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_

Previewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_

Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Clt. # \_\_\_\_\_ Date \_\_\_\_\_

Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY: Kathy McMullin

LOAN #: 2045492

3902047

POOL #: 103993

CERTIFICATE #: 192

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET REAL ESTATE FUNDING CORPORATION

a(n) SOUTH CAROLINA Corporation whose place of business is P.O. DRAWER  
F-20 FLORENCE, S.C. 29501, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
MAY 1, 1989 and executed by: SILVIA E. BARRON, A SPINSTER  
AND HERMELINDA BARRON, A SPINSTER

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 3791261 on 5/1/89 in the County/and/or/Town of  
COOK COUNTY and State of ILLINOIS secured by that certain Note  
dated 5/1/89 in the amount of \$ 81,171.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

LOT SEVENTEEN (17) IN BLOCK SEVENTEEN (17) IN GRAND AVENUE ESTATES,  
A SUBDIVISION OF PART OF SOUTH OF WEST GRAND AVENUE, OF THE NORTH THREE  
QUARTERS (3/4) OF WEST (1/2) OF NORTHWEST QUARTER (1/4) OF SECTION 32,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND  
THE NORTH THIRTY THREE (33) FEET OF THE SOUTH QUARTER (1/4) OF SAID  
WEST HALF (1/2) OF NORTHWEST QUARTER (1/4)

3902047

COMMONLY KNOWN AS: 2200 NORTH MERRIMAC AVENUE  
CHICAGO, IL 60639

PIN #: 13-32-112-020

LEGAL FOLLOWS MORTGAGE

In the presence of:

CENTRUST MORTGAGE CORPORATION

WITNESS

DEBORAH E. TAYLOR, Vice President

WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA  
COUNTY OF BROWARD

On JUN 5 1990 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 6, 1993  
I HONOR MY OATH AND GENERAL RECORD

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

147692

3902047

3902047 Office

CAROL ROSEMARY BRADY  
REGISTRAR OF TITLES  
1998 AUG - 3 PM 3:18

3902047

REGISTERED
IDENTIFIED
No.
Registrar of Torts & Titles CAROL ROSEMARY BRADY GLT/AT/ESH

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116

# 84454  
2703063