

UNOFFICIAL COPY

Customer # _____
 Torrens MEMO Filing Date 8/10/90
 Ctf. # 1414727 L.F. Date _____
 Grantor Willie Mitchner
 S.S.# _____
 Grantor Nara Flynn Mitchner
 S.S.# _____
 Grantee _____
 S.S.# _____
 Grantee _____
 S.S.# _____
 P.I.N.# 25-03-217-015 Tax # 142981-90
 Fed Lien Search 798049 58
 Title Office _____
 Title Company CTCT
 Trust Dept. Approval DIA Survey Dept. Approval _____
 Refused _____
 Type of Document _____ Number _____
Release _____

 Total No. Docs. 1
 Logged _____ Microfilm _____
 To Tax Dept. _____ Ret'd _____
 Previewer _____ Date _____
 Typist _____ Date _____
 Revisor _____ Date _____
 New Ctf. # _____ Date _____
 Delivery _____ Date _____
 Customer Signature _____

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DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

RESULT OF SEARCH:

none
none

8/16/9057

798048

CAROL HOSELEY BRAUN
REGISTRAR OF TITLES
90 AUG 16 PM 1:43

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

CTT
(S)

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For a valuable consideration, it is hereby certified that a mortgage executed by
WILLIE MITCHNER AND NORA FLYNN MITCHNER HIS WIFE

TO MID AMERICA MORTGAGE CORPORATION

on the 1 day of JUNE, 19 84, securing the Principal sum of
FORTY SEVEN THOUSAND SEVEN HUNDRED AND 00/100 Dollars (47,700.00),

which mortgage was duly recorded in Mortgage Book 3374340 Page
** Assigned to Lincoln Service Corporation as Document 3374341*
in the office of the Recorder of COOK County, ILLINOIS

on the 1 day of JUNE, 19 84, is hereby Released and Satisfied.

In Witness Whereof, said CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 7 day of MAY, 19 90.

LINCOLN SERVICE CORPORATION
BY William L. Boue
WILLIAM L. BOUE, VICE PRESIDENT
ATTEST Barbara Sanford
BARBARA SANFORD, VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS SS:

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that WILLIAM L. BOUE AND BARBARA SANFORD, VICE PRESIDENTS of LINCOLN SERVICE CORPORATION whose names are subscribed to the foregoing instrument as such VICE PRESIDENTS appeared before me this day in person and did hereby acknowledge that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 7 day of MAY, 19 90.

Ada H. Martin
NOTARY PUBLIC
ADA H. MARTIN

My Commission expires 12-8-90

PROPERTY ADDRESS: 537 E 89TH ST
CHICAGO IL 60619

PREPARED BY: MARILYN RAY
LINCOLN SERVICE CORPORATION
1100 WALNUT STREET
OWENSBORO, KY 42301

ID# 25-03-217-015

LOT 16 BLOCK 35 SE GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE IN DAUPHIN PARK SECOND ADDITION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS

72-45-369 OF Release (all) in A-404

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3902313

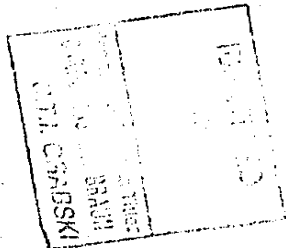
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0105113

72-45-369

QNT



3902313

CAROL ROSELEY BRAUN
REGISTRAR OF TITLES

12:30 AUG - 6 PM 2:23

MAIL TO:

Willie Mitchner
537 E. 89th St.
Chicago, IL 60619

1414727
IN DUPLICATES
3902313

Planned