

# UNOFFICIAL COPY

FORM 4111

DOCUMENT NO.

## STATUTORY FEDERAL TAX LIEN SEARCH

1079639

### PRESENT PARTIES IN INTEREST:

Virginia Ackmann

DATE OF SEARCH:

798978

### RESULT OF SEARCH:

None

8-10-90 *JJ*

PROPERTY GROUP  
SEARCHED  
INDEXED  
50 AUG 10 PM 2:19

### INTENDED GRANTEES OR ASSIGNEES:

### RESULT OF SEARCH:

SEARCHED  
INDEXED  
SERIALIZED  
FILED  
AUG 10 1990  
MUNICIPAL

Property of Cook County Clerk's Office

9-1-12

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Customer # Pinderski J  
Torrens Memo Filing Date 8-10-90  
Cif. # 1379639 L.F. Date \_\_\_\_\_  
Grantor Virginia Ackmann

S.S.# \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

PIN # 06-07-105-024 Tax # 116873-2

Fed Lien Search 798978 James

Title Officer Jim

Title Company \_\_\_\_\_

Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_

Approval \_\_\_\_\_ Approval \_\_\_\_\_

Refused \_\_\_\_\_

Type of Document \_\_\_\_\_ Number \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total No. Docs. \_\_\_\_\_

Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_

Previewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_

Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Cif. # \_\_\_\_\_ Date \_\_\_\_\_

Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

\_\_\_\_\_

FORM NO. 300 Federal Tax Lien

And Release of Mortgage

Loan No. 11-828108-01

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

VIRGINIA I. ACKMANN, DIVORCED AND NOT SINCE RE-MARRIED,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31ST. day of AUGUST, A.D. 19 82, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 3272794, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the promises therein described, as follows, to-wit:

LOT 2, IN GLENN A. HAM'S SUBDIVISION, BEING A SUBDIVISION IN PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 12, 1956, AS DOCUMENT NUMBER 1695106.

P.I.N. 06-07-101-024-0000

(COMMONLY KNOWN AS: 707 HARTWELL AVENUE, ELGIN, ILLINOIS 60120)

situated in the CITY of ELGIN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASST. VICE PRESIDENT, this

9TH. day of JUNE A.D., 19 90.

ATTEST:

ASST. VICE PRESIDENT STATE OF ILLINOIS

By SENIOR VICE President

ss. I, MARLENE M. PALM the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

personally known to me to be the SENIOR VICE President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN a corporation, and BETTY J. CHARTRAND personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH. day of JUNE, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY: MARLENE PALM OF HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN 16 N. SPRING ST. ELGIN, IL 60120

Notary Public



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UNOFFICIAL COPY

1379639

6006640

6006640

REC'D AUG 10 PM 2:24  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

JERINDERSKI & JERINDERSKI, L.L.P.  
115 W. COLLEGE  
PALM SPRING, IL 60067

Property of Cook County Clerk's Office

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