

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

1445395

DATE OF SEARCH:

799032

RESULT OF SEARCH:

*None*

*8-13-90  
exp*

90 AUG 13 AM 9:49

CAROL HOSELEY BRAUN  
REGISTER OF TITLES

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

Property of Cook County Clerk's Office  
*RLC*

# UNOFFICIAL COPY

Customer # Golden Title  
Torrens REFILE Filing Date 8/13/90  
Clt. # 14453895 L.F. Date 9-22-89  
Grantor FIRST ST. BK. & Loan Co HARVARD ST. 1090  
S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
P.I.N.# 07-31-205-006 Tax # 195071  
Fed Lien Search 799032 COP  
Title Officer R.P.  
Title Company \_\_\_\_\_  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document \_\_\_\_\_ Number \_\_\_\_\_  
GLMTR  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Reviewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Ctl. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

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03903765

RETURN TO: FOSTER MORTGAGE CORPORATION Prepared by: Michelle Austin  
6000 WESTERN PLACE  
FORT WORTH, TX 76101 3903765

CENTRUST # 812787-7  
FOSTER # 660918-0  
POOL # 204771  
CERTIFICATE # 1445395

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FOSTER MORTGAGE CORPORATION, a Texas corporation whose place of business is 6000 Western Place, Fort Worth, Texas, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, June 9, 1987 and executed by:

Anthony P. Cusumano and Katherine A. Cusumano, his wife, recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/Original                     , Page/and/or/Bundle                     , and/or as Document No. 3624592 on June 10, 1987 in the County/and/or/Town of COOK and State of Illinois secured by that certain Note dated June 9, 1987 in the amount of \$ 71,600.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

LOT SIX (6) IN BLOCK SEVENTEEN(17), IN HANOVER HIGHLANDS UNIT NO. TWO, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 31 AND THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TRUE PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 24, 1964, AS DOCUMENT NUMBER 211402 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964, AS DOCUMENT NUMBER 211407.

COMMONLY KNOWN AS:  
6970 Longmeadow Lane  
Hanover Park, IL 60103

PIN #:  
07-31-205-006

In the presence of:

CENTRUST MORTGAGE CORPORATION

Media Weiss

STACEY BOWIE, Assistant Vice President

WITNESS

Don L. Park

(CORPORATE SEAL)

WITNESS

STATE OF FLORIDA  
COUNTY OF BROWARD

On                      before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

Don L. Park  
NOTARY PUBLIC

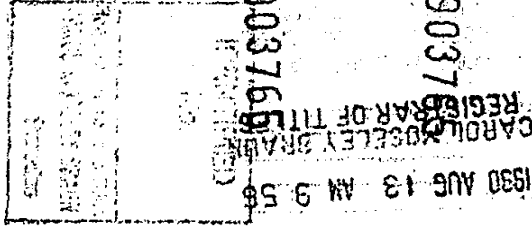
NOTARY PUBLIC, STATE OF FLORIDA  
MY COMMISSION EXPIRES OCT. 23, 1990  
Commission Expires:                     

*Copy below only*

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CHICAGO ABSTRACT  
5430 N. WESTERN  
CHICAGO IL 60625

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