UNOFFICIAL COPY 3

EORM 4111 -445

DOCUMENT NO.

R. E. I. NEFF

STATUTORY FEDERAL TAX LIEN SEARCH	1392484
PRESENT PARTIES IN INTEREST:	
	DATE OF SEARCH:
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RESULT OF SEARCH:	9-12 gove 799
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INTENDED GRANTEES OR ASSIGNEES:	SO FILE 13 WHO: 34
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RESULT OF SEARCH:	
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	IDENTIFIED No.
	Registrar of Torretts Titles
	Registrar of Torretts Titles CAROL MOSELEY BRAUN

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Customer #	<i>r</i> -	
الما	ng Date 8/13/90	
12221011	Date 5/7/90	** ***
Grantor Edward a	Schleicher	•
S.S.#		
Grantor Janice "	M. Schleicher	- ,,
S.S.#		
Grantee		
S S.#		
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S.S.#		e e e
PIN# 49 30- 22/- 010+011+0	7/2 Tax # /25248-90	
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Title Company		and the second second second second
Trust Dept. Surve	y Dept.	
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To Tax Dept	Ret'd	
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Typist	Date	
Revisor	Date	
New Ctf. #	Date	
Delivery	_ Date	Transport (NASA)
Customer Signature		
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FORMING 300 Endorol Toy	Lion	

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1258505

3903883

Above Spane for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
28th
Edward A. Schleicher and Janice M. Schleicher, Husband and Wife
to WestAmerica Mortgage Company,
and recorded as document No. 3371021 In Book at page in
the office of Recorder of Cont County, in the State of Illinois is,
with the notes accompanying it, full, paid, satisfied, released and discharged.
Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 23/30/221/010-29/30/221/011-29/30/221/01
Address(es) of premises: 16963 Page Ave., Pazel Crest, Illinois 60429
is, with the note or notes accompanying it, fully paid, satisfied, released and
discharged.
Witness hand and seal this 15th day of July 1990.
witness hand and seal this 1990.
Joseph Knudson/Vice President (SEAL)
Mountain States Mortgage Centers, Inc.
STATE OF Utah SS.
COUNTY OF Salt Lake
I, Tracy R. Brown , notary public in any for said county, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be
the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to be the same person whose name is a corporation of the foregoing instrument.
authorribed to the foregoing instrument, appeared before me this day in person and asverally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of
Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 16th day of July 19 90
Tacy Dyum
Commission Expires
This instrument was prepared by and after recording mail to:
MOUNTAIN STATES MORTGAGE CENTERS, INC. ((11)) Sandy Utan 84093
SANDY, UTAH 84093 SUTH STATE OF UTAH

T.K NICHOLS

BOX 169

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LOT 25 (EXCEPT THE SOUTH 1\2 THEREOF) AND LOTS 26. 27 AND 28 IN SLOCK 3 IN SOUTH HARVEY, A SUBDIVISION IN THE SOUTH 1\2 OF THE NORTHEAST 1\4 MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office 3903883

PH 12: 58

GISTRAR OF TITLES

3903883

3903883

DENTIFIED

legistrar of Terrens Tills CAROL MOSELEY BRAU! R. E. I. NEFF REAL ESTATE INDEX GROUP 1320 Ridge Avenue L. anston, IL 60201