

3903016

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY.

Acc 27588

*Change  
number  
to  
3903016*

KNOW ALL MEN BY THESE PRESENTS,

LASALLE BANK LAKEVIEW TRUSTEE

That \_\_\_\_\_

\_\_\_\_\_ 201 N. ASHLAND CHICAGO, IL 60657

of the County of \_\_\_\_\_ COOK \_\_\_\_\_ and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto \_\_\_\_\_ MERLEIN R. FOSTER (MARRIED TO KENNEDY FOSTER Jr)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever. \_\_\_\_\_ THEY \_\_\_\_\_ may have acquired in, through, or by a certain \_\_\_\_\_ TRUST DEED \_\_\_\_\_, bearing date the \_\_\_\_\_ 26th \_\_\_\_\_ day of \_\_\_\_\_ APRIL \_\_\_\_\_, 1985 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_ in Book \_\_\_\_\_ N/A \_\_\_\_\_ of \_\_\_\_\_ N/A \_\_\_\_\_ page \_\_\_\_\_ N/A \_\_\_\_\_ as Document Number \_\_\_\_\_ 3472242 \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, as follows, to wit:

THE EAST 14 FEET 1 1/2 INCHES OF LOT NINETEEN AND LOT 18 (EXCEPT THE EAST 23 FEET 1 1/2 INCHES THEREOF) IN THE SUBDIVISION OF BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO FULLMAN IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as 664 East 105th Pl  
PIN # 25-15-218-124

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this \_\_\_\_\_ 22nd \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, 1990 \_\_\_\_\_

\_\_\_\_\_  
JOSEPH MOSKAL

(SEAL)  
(SEAL)

STATE OF \_\_\_\_\_ ILLINOIS \_\_\_\_\_ } ss.  
COUNTY OF \_\_\_\_\_ COOK \_\_\_\_\_ }

I \_\_\_\_\_ Marie Sajna

a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that

\_\_\_\_\_ JOSEPH MOSKAL ASST. VICE PRESIDENT \_\_\_\_\_

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act for the uses and purposes therein set forth.

Notary Public in and for the State of Illinois  
LAKELAND TRUST COMPANY  
3301 N. ASHLAND AVE  
CHICAGO, ILLINOIS 60657

"OFFICIAL SEAL"  
M. SAJNAJ  
Notary Public, State of Illinois  
My Commission Expires 6/22/93

Given under my hand and official \_\_\_\_\_ day of \_\_\_\_\_ 1990

*Notarial*  
\_\_\_\_\_ of this \_\_\_\_\_ 22nd \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_, 1990

Commission expires \_\_\_\_\_

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBIT

3903016

# UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

3903016

1428317  
IN DUPLICATE

3903016

AUG -8 PM 3 25  
L MOSELEY BRAD  
REGISTRAR OF TITLES

3903016	IDENTIFIED
	No.

PITENGOFF TITLE COMPANY OF ILLINOIS  
120 WEST MADISON STREET  
CHICAGO, ILLINOIS 60602

A27528