

# UNOFFICIAL COPY

FORM 4111



DOCUMENT NO.

## STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

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DATE OF SEARCH:

RESULT OF SEARCH:

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INTENDED GRANTEEES OR ASSIGNEES:

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RESULT OF SEARCH:

None

8/8/90.57

8/8/90.57

Property of Cook County Clerk's Office

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Bill

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Customer # De Staff

Torrens MEMO Filing Date \_\_\_\_\_

Ctf. # 1481395 L.F. Date \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee LA Salle NTC Bnk.

S.S.# # 108573

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

PIN.# #24-07-401-054 Tax # MM05929388389

Fed Lien Search 798564 58

Title Officer Wll Wll

Title Company \_\_\_\_\_

Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_

Returned \_\_\_\_\_

Type of Document REL 23 Number \_\_\_\_\_

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Total No. Docs. \_\_\_\_\_

Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_

Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Ctf. # \_\_\_\_\_ Date \_\_\_\_\_

Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

FORM NO 300 Federal Tax Lien

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PLAINTIFF'S  
EXHIBIT

B

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THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTH EAST 1/4 AND THE WEST LINE OF RIDGELAND AVENUE, AS DEDICATED, SAID LINE BEING 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SAID WEST LINE OF RIDGELAND AVENUE, 603 FEET TO THE SOUTH EAST CORNER OF LOT 10 OF READY INDUSTRIAL PARK SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 7 AFORESAID, REGISTERED MARCH 7, 1979 AS DOCUMENT 183079461; THENCE EAST ALONG THE SOUTH LINE OF AFORESAID READY INDUSTRIAL PARK SUBDIVISION, 50 FEET TO THE EAST LINE OF THE SOUTH EAST 1/4 OF SECTION 7 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTH EAST 1/4 TO ITS POINT OF INTERSECTION WITH A LINE 199.25 FEET NORTHWESTERLY AND PARALLEL TO THE SOUTH WEST HIGHWAY, AS DEDICATED; THENCE SOUTH 50 DEGREES 19 MINUTES 45 SECONDS WEST 560.76 FEET ALONG SAID DESCRIBED LINE; THENCE SOUTH 32 DEGREES 40 MINUTES 14 SECONDS EAST 192.25 FEET TO THE NORTHWESTERLY LINE OF THE SOUTH WEST HIGHWAY, AS DEDICATED; THENCE SOUTH 50 DEGREES 19 MINUTES 46 SECONDS WEST 537.05 FEET ALONG SAID NORTHWESTERLY LINE TO THE NORTHEASTERLY LINE OF THE BALTIMORE AND OHIO CHICAGO TRANSFER RAILROAD COMPANY'S RIGHT OF WAY; THENCE NORTH 52 DEGREES 33 MINUTES 47 SECONDS WEST 731.52 FEET ALONG SAID NORTH EASTERLY LINE; THENCE SOUTH 63 DEGREES 32 MINUTES 44 SECONDS EAST, 103.40 FEET; THENCE NORTH 50 DEGREES 19 MINUTES 04 SECONDS EAST, 96.38 FEET TO A LINE 350 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4; THENCE NORTH 01 DEGREE 01 MINUTES 46 SECONDS WEST 987.04 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF THE NORTH 33 FEET OF

SAID SOUTH EAST 1/4; THENCE EAST ALONG THE SAID SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTH EAST 1/4, A DISTANCE OF 930.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROVIDED BY Cook County Clerk's Office

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5705702

Alvin Kirkwood  
H.S.

PLANNING  
12/11/77

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EXHIBIT, A / 0 0 7 5

PARCEL #1 (Certificate no. 1654571)

(A)

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF RIDGELAND AVENUE, WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF RIDGELAND AVENUE, 150 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 TO A POINT 250 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 FOR A POINT OF BEGINNING; THENCE CONTINUING WEST ON SAID PARALLEL LINE 100 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 TO A POINT ON SAID NORTH LINE OF SAID SOUTH EAST 1/4 380 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE EAST ALONG SAID NORTH LINE OF SAID SOUTH EAST 1/4 100 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 11 FEET THEREOF);

(B)

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF RIDGELAND AVENUE WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF RIDGELAND AVENUE 150 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 TO A POINT 250 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID SOUTH EAST 1/4 SAID POINT BEING 250 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4; THENCE EAST ALONG SAID NORTH LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 33 FEET THEREOF) AND EXCEPTING THAT PART THEREOF TAKEN FOR HIGHWAYS AS SHOWN IN DEED DOCUMENT NUMBER 3202279, ALL IN COOK COUNTY, ILLINOIS;

PARCEL #2

*[Handwritten signature]*

THE SOUTH 12 FEET OF THE NORTH 10 FEET (AS MEASURED ALONG THE WEST LINE OF RIDGELAND AVENUE) OF THE WEST 500 FEET OF THE EAST 750 FEET (BOTH AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL #3

*[Handwritten signature]*

THE EAST 20 FEET OF THE WEST 330 FEET OF THE EAST 1,090 FEET AS MEASURED ALONG THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, OF THE NORTH 150 FEET AS MEASURED ALONG THE LINE PARALLEL WITH THE WEST LINE OF RIDGELAND AVENUE, OF THE SOUTH-EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT OF LAND THE NORTH THIRTY-THREE (33) FEET THEREOF), IN COOK COUNTY, ILLINOIS;

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County Clerk's Office

*[Handwritten mark]*

*[Handwritten mark]*

*[Handwritten signature]*

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✓ PARCEL 4

THAT PART OF THE EAST HALF OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUND AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF RIDGELAND AVENUE WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF RIDGELAND AVENUE, 150 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST 1/4 TO A POINT 150 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4, THENCE SOUTH ALONG SAID WEST LINE OF SAID SOUTH EAST 1/4 TO A POINT ON SAID WEST LINE OF SAID SOUTH EAST 1/4 1,000 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4, THENCE EAST ALONG SAID NORTH LINE OF SAID SOUTH EAST 1/4 350 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4 TO THE PLACE OF BEGINNING, DESCRIBING SAID TRACT OF LAND THE NORTH 33 FEET THEREOF AND EAST HALF OF SAID TRACT THEREOF DESCRIBED AS THE EAST 20 FEET OF THE WEST HALF OF THE EAST 1,000 FEET AS MEASURED ALONG THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, OF THE NORTH 150 FEET AS MEAS. AND ALONG THE LINE PARALLEL WITH THE WEST LINE OF RIDGELAND AVENUE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 5

WEST PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE SOUTH EAST QUARTER (1/4) OF SECTION 7, 100 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH EAST QUARTER (1/4) OF SAID SECTION 7, THENCE WEST ON A LINE 150 FEET SOUTH OF AS MEASURED OF THE WEST LINE OF RIDGELAND AVENUE, AND PARALLEL WITH THE NORTH LINE OF SAID SOUTH EAST QUARTER (1/4) A DISTANCE OF 110.75 FEET TO THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 7, THENCE SOUTH ALONG SAID WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, A DISTANCE OF 250 FEET TO THE INTERSECTION WITH THE FORMERLY PROPERTY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, SAID PROPERTY LINE BEING 85 FEET 00 INCHES OF AT RIGHT ANGLES TO AND PARALLEL WITH THE ORIGINAL NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND CALUMET TERMINAL RAILROAD COMPANY THENCE SOUTHEASTERLY ALONG SAID NORTHERLY PROPERTY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, A DISTANCE OF 147.51 FEET TO A POINT WHICH IS 60 FEET NORTHEASTERLY OF (AS MEASURED ALONG THE SAID NORTHERLY PROPERTY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY) THE NORTHERLY PROPERTY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, THENCE SOUTHEASTERLY, A DISTANCE OF 181.60 FEET ALONG A STRAIGHT LINE WHICH WHEN EXTENDED SOUTHEASTERLY INTERSECTS THE NORTHERLY LINE OF THE SAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY AT A POINT 100 FEET BY MEASURED ALONG SAID NORTHERLY PROPERTY LINE FROM THE NORTHERLY PROPERTY LINE OF THE SAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, THENCE NORTHEASTERLY AS A LINE FORMING AN ANGLE OF 113 DEGREES 52 MINUTES 30 SECONDS WITH THE SAID DESCRIBED LINE, A DISTANCE OF 96.33 FEET TO THE INTERSECTION WITH A LINE 350 FEET LONG OF, MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION 7, THENCE NORTH PARALLEL WITH THE SAID WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 7, A DISTANCE OF 530.04 FEET TO THE INTERSECTION WITH A LINE 120 FEET LONG OF, MEASURED PARALLEL WITH THE EAST LINE OF SAID SECTION 7, AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST QUARTER (1/4)

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OF SAID SECTION 7, SHALL EAST PARALLEL WITH THE SOUTH LINE OF THE SOUTH EAST QUARTER (1/4) OF SAID SECTION 7, A DISTANCE OF 260.61 FEET TO THE EAST LINE OF SAID SECTION 7, THENCE NORTH ALONG SAID EAST LINE OF SECTION 7, A DISTANCE OF 30 FEET, TO THE POINT OF BEGINNING, THENCE THROUGH THE EAST 50.9 FEET OF THE SOUTH 19.6 FEET OF THE NORTH EAST 1/4 OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7 TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL BEING PART OF THE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 174467.

THENCE THROUGHOUT THE PART THEREOF LYING WEST OF A LINE 750 FEET EAST OF, BEING AT RIGHT ANGLES TO AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 7.

PARCEL 7 (COUNTY MAP NO 145445)

A TRIANGULAR TRACT OF PROPERTY IN THE EAST 1/2 OF THE SOUTHEAST 1/4, SECTION 7, TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHERLY PROPERTY LINE OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, 251.59 FEET SOUTHWESTERLY FROM THE INTERSECTION OF SAID PROPERTY LINE WITH THE NORTHERLY LINE OF SOUTHWEST HIGHWAY; THENCE SOUTHWESTWARDLY TO A STRAIGHT LINE TO A POINT IN THE NORTHERLY LINE OF A CERTAIN PARCEL OF INDUSTRIAL PROPERTY, SAID POINT BEING 155.75 FEET IN WIDTH BY RECTANGULAR MEASUREMENT FROM THE SAID NORTHERLY LINE OF SAID SOUTHWEST HIGHWAY, SAID POINT BEING 100 FEET NORTHEAST ALONG SAID PROPERTY LINE FROM THE SAID NORTHERLY PROPERTY LINE OF RAILROAD; THENCE SOUTHWESTWARDLY ALONG SAID PROPERTY LINE TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 8

THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE SOUTHWEST HIGHWAY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTH EAST QUARTER (1/4), A DISTANCE OF 319 FEET NORTH OF THE INTERSECTION OF SAID LINE WITH THE NORTHERLY LINE OF THE SOUTHWEST HIGHWAY; THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 59.64 FEET TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL AND 199.75 FEET NORTHWESTERLY AND AT RIGHT ANGLES TO THE SAID NORTHERLY LINE OF THE SOUTHWEST HIGHWAY; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 560.76 FEET; THENCE SOUTHWESTERLY AT AN ANGLE TO SAID PARALLEL LINE, A DISTANCE OF 199.25 FEET TO ITS INTERSECTION WITH THE SAID NORTHERLY LINE OF THE SOUTHWEST HIGHWAY; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE A DISTANCE OF 434.05 FEET TO THE INTERSECTION OF SAID NORTHERLY LINE WITH A LINE DRAWN 40 FEET NORTHERLY OF, AT RIGHT ANGLES TO AND PARALLEL WITH THE ORIGINAL NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND CALUMET TERMINAL RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 251.50 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH AND 245.25 FEET NORTHERLY OF AND AT RIGHT ANGLES TO THE

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THE SAID NORTHERLY LINE OF THE SOUTHWEST HIGHWAY, A DISTANCE OF 100 FEET, THENCE  
 WESTERLY ON A STRAIGHT LINE A DISTANCE OF 128.07 FEET TO A POINT WHICH IS  
 128.07 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO, THE NORTHERLY LINE OF  
 SAID SOUTHWEST HIGHWAY, SAID STRAIGHT LINE WHEN EXTENDED NORTHWESTERLY, A DISTANCE  
 OF 100.00 FEET INTERSECTS THE NORTHERLY PROPERTY LINE OF THE BATHOPEL AND OHIO  
 COLONY TERMINAL RAILROAD COMPANY AT A POINT WHICH WHEN MEASURED ALONG SAID  
 SAID PROPERTY LINE OF THE RAILROAD, IS 450 FEET NORTHWESTERLY OF THE  
 INTERSECTION OF THE NORTHERLY PROPERTY LINE OF THE AFORESAID CERTAIN INDUSTRIAL PARK  
 AND THE SAID NORTHERLY PROPERTY LINE OF THE RAILROAD; THENCE NORTHEASTERLY OR  
 A LINE FORMERLY KNOWN AS 50 FEET OF BIRCHES TO SPONGES WITH THE EAST  
 DESCRIBED LINE, SAID LINE BEING 500.00 FEET NORTHWESTERLY OF, MEASURED AT  
 RIGHT ANGLES TO, AND PARALLEL WITH THE NORTHERLY LINE OF THE AFORESAID SOUTHWEST  
 HIGHWAY, A DISTANCE OF 50, 0 FEET, 0 INCHES OR LESS, TO THE POINT OF INTERSECTION  
 OF THE EAST LINE OF THE NORTH 120.0 FEET OF THE EAST HALF (1/2) OF THE SOUTHWEST  
 QUARTER OF SAID SECTION 7, THENCE NORTH ALONG SAID EAST LINE TO THE POINT OF  
 INTERSECTION OF THE NORTH 120.0 FEET OF THE EAST HALF (1/2) OF  
 SAID SOUTHWEST QUARTER (1/4) OF SAID EAST LINE TO THE POINT  
 OF INTERSECTION WITH THE EAST LINE OF SAID SOUTHWEST QUARTER (1/4) OF SECTION 7;  
 THENCE SOUTH ALONG SAID EAST LINE TO THE POINT OF BEGINNING EXCEPTING FROM THE  
 ABOVE DESCRIBED TRACTS THAT PART LYING WITHIN READY INDUSTRIAL PARK SUBDIVISION,  
 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 7, 1929, AS DOCUMENT  
 NUMBER 3079440 AND EXCEPTING THAT PART LYING WITHIN THE PLAT OF DEDICATION OF  
 PUBLIC SQUARE TO THE VILLAGE OF CHICAGO ILL., REGISTERED IN THE OFFICE OF THE  
 REGISTRAR OF TITLES ON MARCH 7, 1929, AS DOCUMENT NUMBER 3079441

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Property of County Clerk's Office



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EXHIBIT A

✓  
PARCEL A

A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS SAID PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4 BEING 170 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH 00 DEGREES 2 MINUTES WEST, A DISTANCE OF 466 FEET ALONG SAID EAST LINE OF THE SOUTHWEST 1/4 TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES WEST, A DISTANCE OF 315.44 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 TO A POINT; THENCE NORTH 83 DEGREES 19 MINUTES 29 SECONDS WEST, A DISTANCE OF 11.83 FEET, ALONG A LINE TO A POINT; THENCE SOUTH 53 DEGREES 16 MINUTES 19 SECONDS WEST, A DISTANCE OF 243.79 FEET TO A POINT; THENCE NORTH 12 DEGREES 38 MINUTES 31 SECONDS WEST, A DISTANCE OF 10.68 FEET ALONG A LINE TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES WEST, ALONG A LINE PARALLEL WITH SAID NORTH LINE OF SOUTHWEST 1/4, A DISTANCE OF 274 FEET TO A POINT; THENCE NORTH 00 DEGREES 6 MINUTES EAST, A DISTANCE OF 391.00 FEET ALONG A LINE 350 FEET EAST OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 TO A POINT; THENCE NORTH 90 DEGREES 00 MINUTES EAST, A DISTANCE OF 920.60 FEET ALONG A LINE 170 FEET SOUTH OF, MEASURED PARALLEL WITH THE EAST LINE OF SAID SECTION 7, AND PARALLEL, WITH SAID NORTH LINE OF THE SOUTHWEST 1/4 TO THE PLACE OF BEGINNING IN COOK COUNTY OF ILLINOIS.

PARCEL B

THE WEST 350 FEET OF THE EAST 770 FEET OF THE SOUTH 107 FEET OF THE NORTH 140 FEET OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

CERTIFICATE NO. 1454459

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GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 371  
February, 1985

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
Carpetland U.S.A., Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

HBSA Construction Associates; and  
Silo, Inc. + L.S. + Valance Fine Upholstery

for fifteen thousand four hundred nine (\$15,409.95) and 95/100-----  
----- Dollars, on the following described property, to-wit:

see attached exhibit "A" incorporated herein

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 3769727, 3770075 and 3771336.

Permanent Real Estate Index Number(s): see attached exhibit "B"

Address(es) of property: 203 Commons, Chicago Ridge, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of February, 19 89.

CARPETLAND U.S.A., INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By [Signature], Attorney

By [Signature] Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

LEGAL Follows LIENS 88-00581-~~88~~ BYB

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STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Colleen M. Brooks, a notary public in and for the county in the state aforesaid, do hereby certify that Kerry S. Trunkett attorney General U.S., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

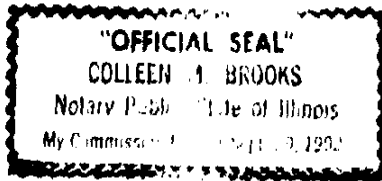
Given under my hand and official seal this 21st day of February, 1989.

Colleen M. Brooks  
NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_



I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

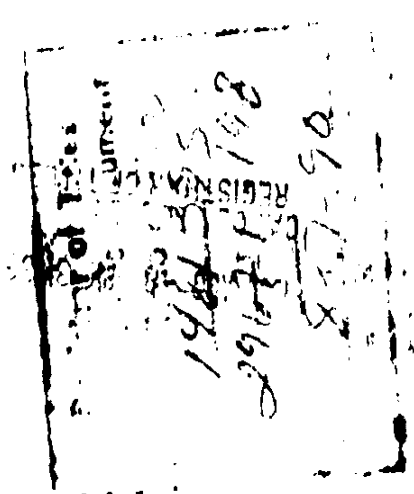
GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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