

AFFIDAVIT

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, Kenneth J. Krapf, of Indiann Federal Savings & Loan

City of Valparaiso, Indiana
heretofore, on or about Aug. 13, 1987, there was issued
and delivered to Wayne & Karen Rooks, the full satisfaction
and release of a certain mortgage dated the 18th day of April
A.D. 1986 and filed in the Registrar of Titles
Office of Cook County, in the State of Illinois, Torrens
Document # 183509141 and a certain assignment of rents
dated the 30th day of Sept 1983, and filed in the
Office of Registrar of Cook County, State of Illinois Torrens
recorded as Document # 183509141 to the premises
therein, described as follows: Commonly Known As:

10344 South Green, Chicago, IL 60643

Lot 20 in Block 2 in "Fernwood Manor" being William A. Bond & Company's Subdivision
of the East 9 acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of
Section 17 also that part of the West 1/2 of the East 18 acres of the North 1/2 of the
Northeast 1/4 of the Northeast 1/4 of said Section 17 lying East of the West line of
South Peoria Street produced all in Township 37 North, Range 14, East of the Third
Principal Meridian, in Cook County, Illinois.
Permanent Tax #25-17-206-036

since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Mortgagee (Indiana Federal S & L) its
successors, shall, at all times indemnify and save harmless the
Registrar of Titles, Cook County, Illinois, against all loss or
damage to him, arising by reason of the lost, misplaced or des-
troyed note in the amount of 19,200.00, and the mortgage securing
the said indebtedness of 19,200.00, and the registering on all of
the following Torrens Certificates of Title numbers 1396900
and also the release given by Indiana Federal S & L, to replace
release dated 8/13, 1987 issued on said date in relation
to premises described herein, and all costs, charges, damages
and expenses, and all claims and demands of every kind and any
nature, actions, causes of actions, suits and controversies,
whether groundless or otherwise.

BY Kenneth J. Krapf
Kenneth J. Krapf
Vice President/Manager
63 S. Lafayette St.
Valparaiso, IN 46383

Subscribed and sworn to
before me this 11th day of

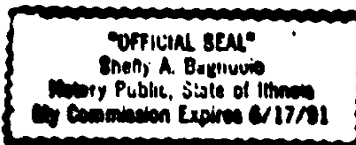
October 1990

[Signature]

Notary Public

My Commission Expires 06/17/91

My County of Residence is Will



1st AMERICAN TITLE order # CO 1853

UNOFFICIAL COPY

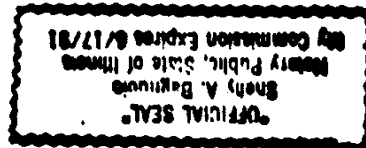
Property of Cook County Clerk's Office



Ed Graney  
107 N. Dearborn #1130  
Chicago, IL 60602

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My County of Residence in \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
Notary Public \_\_\_\_\_



Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

BY \_\_\_\_\_  
(Name)  
(Address)  
(City)  
(Capacity)

whether grounds or otherwise.  
nature, actions, causes of actions, suits and controversies,  
and expenses, and all claims and demands of every kind and any  
to premises described herein, and all costs, charges, damages  
release dated 8/13, 1987, issued on said date in relation  
and also the release given by Indiana Federal S & L, to replace  
the following Torrens Certificates of Title numbers: 1396900  
the said indebtedness of 19,200.00, and the registering on all of  
destroyed note in the amount of 19,200.00, and the mortgage securing  
damage to him, arising by reason of the loss, misplaced or des-  
Registrar of Titles, Cook County, Illinois, against all loss or  
successors, shall, at all times indifferently and save harmless the  
NOW THEREFORE, the Mortgagee (Indiana Federal S & L) its  
since been inadvertently lost, misplaced or destroyed.  
satisfaction and release of mortgage and assignment of rents, have  
said mortgage in the amount of 19,200.00, and the said sat-  
I further state that the mortgage above described, to-  
together with the note, marked "paid or cancelled", secured by  
said mortgage in the amount of 19,200.00, and the said sat-  
satisfaction and release of mortgage and assignment of rents, have  
been inadvertently lost, misplaced or destroyed.

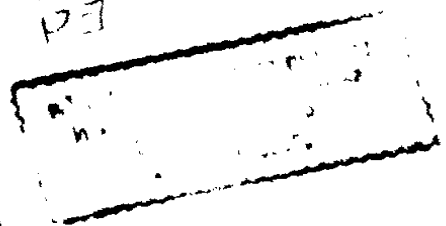
Office of Cook County, in the State of Illinois, Torrens  
A.D. 1986, and filed in the Registrar of Titles  
and release of a certain mortgage dated the 18th day of April  
and delivered to Wayne & Karen Kook, the full satisfaction  
heretofore, on or about Aug. 13, 1987, there was issued  
Kook, being first duly sworn, on oath depose and say that  
City of Valparaiso, Indiana  
of Indiana Federal Savings & Loan  
Kenneth J. Krapp  
I, \_\_\_\_\_

PROPERTY OF Cook County Clerk's Office

151 AMERICAN TITLE order # 22 WKS 3

UNOFFICIAL COPY

Ed Gray #1130  
101 N. Dearborn  
Chicago, IL 60602



Property of Cook County Clerk's Office

UNOFFICIAL COPY 90712  
3903032

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Indiana Federal Savings & Loan Association  
of the County of Porter and State of Indiana, DO HEREBY CERTIFY that a certain Mortgage dated the 18th day of April 1986, made by made by Beverly Bank, dated September 30th, 1983 as Trust #B-7597 to Indiana Federal Savings & Loan Association and recorded as document No. LR3509141 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot 20 in Block 2 in "Fernwood Manor" being William A. Bond & Company's Subdivision of the East 9 acres of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 17 also that part of the West 1/2 of the East 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 17 lying East of the West line of South Peoria Street produced all in Township 37 North, Range 74, East of the Third Principal Meridian, in Cook County, Illinois.  
Permanent Tax #25-17-206-036

Witness hand and seal this 13th day of August

Mark Maniscalco, Vice-Pres., Mgr. [Signature and Notary Seal]

STATE OF Indiana  
COUNTY OF Porter

I, Barbara Buja, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Maniscalco, Vice President, Mgr., Consumer Lending

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of August 1987.

[Signature] Barbara Buja, Notary Public, Porter Co. Commission expires 04-19-88

This instrument was prepared by Tamra M. Kueck 63 S. Lafayette Street Valparaiso, Indiana 46383 (NAME AND ADDRESS)

1ST AMERICAN TITLE order #0018153

Lost Note Off. Attached

3903032

UNOFFICIAL COPY

1494564  
VAD

3903032

AUG -8 PM 3:37  
CAROL HOBBLEY BRAUN  
REGISTRAR OF TITLES

3903032  
3903032

IDENTIFIED No.
REG STATE OF ILLINOIS CAROL HOBBLEY BRAUN FA 01/27/2000

First American Title Insurance  
Company of the Midwest  
100 North LaSalle Street  
Chicago, Illinois 60602 708.6780

Property of Cook County Clerk's Office



Ed Graney  
107 N. Dearborn #1130  
Chicago, IL 60602

3903032

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This instrument was prepared by Tamra M. Kueck, 63 S. Lafayette Street Valparaiso, Indiana 46383

Barbara Bujna Public Notary  
Commission Expires 04-19-88

I, Barbara Bujna, Notary Public for the State of Indiana, do hereby certify that

Mark Mantelico, Vice President, Mark Mantelico, Consumer Lending personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed, and that he was and purposed thereon to perform the same.

STATE OF Indiana  
COUNTY OF Porter

ss.

I, Barbara Bujna

Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Mark Mantelico, Vice President, Mark Mantelico, Consumer Lending



Witness hand and seal this 13th day of August 1986

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Address(es) of premises: 10344 South Green Chicago, Illinois 60643

Permanent Real Estate Index Number(s): #25-17-206-036  
17 also part of the West 1/2 of the East 1/2 of the North 1/2 of the South 1/2 of Section 20 in Block 2 in "Fernwood Manor" being in the name of Tam A. Bond & Company a Subdivision of the East 9 acres of the North 1/2 of the Northeast 1/4 of Section 17

made by Beverly Bank, dated September 30th, 1983 as Trust #8-7597

of the County of Porter and State of Indiana

THAT Indiana Federal Savings & Loan Association

KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CALLION Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

GEORGE E. COLE  
LEGAL FORMS  
RELEASE OF MORTGAGE  
ON TRUST DEED  
(ILLINOIS)  
FORM NO. 213  
February, 1985

3903032

9 0 3 0 3 2

Above Space For Recorder Use Only

3903032

Lost Note App.  
Attached

TITLE order # 1018153

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E D Graney  
107 N. Dearborn #1130  
Chicago, IL 60602



Property of Cook County Clerk's Office

1494504  
ADP

3903032

COOK COUNTY CLERK'S OFFICE  
REGISTERED MAIL SERVICE  
MAY 10 10 30 AM '07

3903032

3903032

IDENTIFIED No.
First American Title Insurance Company of the State of Illinois 100 North LaSalle Street Chicago, Illinois 60602-7000

First American Title Insurance  
Company of the State of Illinois  
100 North LaSalle Street  
Chicago, Illinois 60602-7000

3903032