

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

*COVER AFTER
1-9-89*

RESULT OF SEARCH:

NONE
NONE

8-14-90A
799329

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

CHICAGO TITLE INS.
90 AUG 14 AM 11:44

CHICAGO TITLE INS.
GWB

19

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Customer # _____
Torrrens MEMO Filing Date 8-14-90
Ct. # 1352624 L.F. Date 8-21-90
Grantor DAVID CURTIS
S.J.# _____
Grantor VIRGINIA CURTIS
S.S.# _____
Grantee _____
S.S.# _____
Grantee _____
S.S.# _____
PIN.# 03-30-200002 Tax # 2009581
Fed Lien Search 799329 V.F
Title Officer CALD
Title Company CTI
Trust Dept. Approval N/A Survey Dept. Approval _____
Refused _____

Type of Document	Number
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Total No. Docs. _____
Logged _____ Microfilm _____
To Tax Dept. _____ Ret'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Ct. # _____ Date _____
Delivery _____ Date _____
Customer Signature _____

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 681 South Kedzie Avenue, Chicago, Illinois 60629 (312) 494-5287

3901272

RELEASE OF MORTGAGE

Loan No. 655296-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **THOMAS GUDERYAHN AND RENIE GUDERYAHN, his wife**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 3176175 to the premises therein de-
scribed to-wit:

Lot Five (5) in Block Four (4) in R.A. Cepak's Arlington Ridge, being a Subdivision of
that part of the West Half (1/2) (Except the East 33 feet thereof) of the Northeast
Quarter (1/4) and the South Half (1/2) of the North West Quarter (1/4) of Section 30,
Township 42 North, Range 11, East of the Third Principal Meridian, lying North, of the
Northeasterly line of North West Highway, said Northeasterly line of Highway, being 66
feet of and parallel to the Northeasterly line of Chicago and Northwestern Railway Right
of Way.

Property Address: 1024 Kasper N. Arlington Heights, IL 60004
Permanent Index Number: 03 30 200022 0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 12 day of April, 19 88.

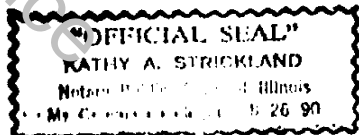
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS**

Attest: *Thomas Guderyahn* Loan Servicing Officer By: *Denise Howard* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4842 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public

Recorder's Box No. _____
Mail to: *Lawrence W. Harris*
127 N. Dearborn St
Suite 1101
Chicago IL 60602

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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Copy follows with
cannot see exhibits

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Property of Cook County Clerk's Office

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1390 AUG 12 PM 2:02
CAROL ROSELEY BRAUN
REGISTRAR OF TITLES

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IDENTIFIED NO.	

CHICAGO TITLE INS.
3904272

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