## UNOFFICIAL CC

SSIGNMENT OF MORTGAGE

For good and valuable consideration, JMJ ACCEPTANCE CORPORATION, a Corporation of the State of Illinois, General Partner of JMJ ACCEPTANCE, A LIMITED PARTNERSHIP, does hereby grant, bargain, sell, assign, transfer and set over unto FIRST AMERICAN MORTGAGE CORPORATION a Corporation of the State of NORTH CAROLINA its successors and assigns, a certain Indenture of Mortgage, bearing date the 20 of AUGUST , 19 90 , made by JOHN L, FAY AND CYNTHIA J. FAY / HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

LOT TWO HUNDRED SEVENTY FIVE (275) IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUVDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 33, AND THAT PART OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 208 S. DERBYSHIRE LANE, ARLINGTON HEIGHTS, IL 60004 which said Mortgage is REGISTERED in the REGISTRAR'S Office of County of COOK in the State of ILLINOIS as Document REGISTRAR'S Office of the

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said FIRST AMERICAN\_ MORTGAGE CORPORATION jts successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREEOF, JMJ ACCEPTANCE CORPORATION has executed this instrument by it duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 20 day of AUGUST ..., A.D., 190 ...

> JMJ ACCEPTANCE CORPORATION GENERAL PARTNER OF JMJ ACCEPTANCE,

A LIMICED PARTNERSHIP

ATTEST:

M.K FARRELL, SECRETARY JMJ ACCEPTANCE CORPORATION Theodor J. Farrell, President JMJ ACCEPTANCE CORPORATION

State of ILLINOIS County of DEKALB ) \$8

I, CYNTHIA J. MALNIC \_\_\_\_, a Notary Public in and for said County and State do hereby certify that the above named \_ PRESIDENT and the above named <u>SECRETARY</u> of the Corporation named herein which executed the within instrument; that the said seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free ace and deed said Corporation.

day of AUGUST ,A.D., 1990 . GIVEN under my hand and Notarial Seal the 20

OFFICIAL STAL CYNTHIA J. MALNIC NOTARY PUBLIC STATE OF HALMON NET COMMUNICON ETP. JULY 14,1991

My commission expires: 7/14/91

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