described, as follows, to-wit.

UNOFEUL Satisfaction

3905749

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 19243997 Savings and Loan Association, assignee of SUNKIST SERVICE COMPANY, NOW KNOWN AS a corporation existing under the laws of the State of California FCA SERVICE COMPANY

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTHONY D. BELLINO & SARA L. BELLINO, HIS WIFE

and State of ILLINOIS of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the . A.D. 19 83, and recorded in the Recorder's Office of 19th day of AUGUST County, in the State of TELINOTS COOK . in book records, on page . as document No. 3325167/3325168 , and a certain Assignment XX, 19 ---- , and recorded in the Recorder's of Rents dated the ----- day of -----County, in the State of ----- of reloids on page ----- , as document No. ------ , to the premises therein

LOT SEVENTEEN (17) IN LONGMEADOW ACRES, BEING A SUBDIVISION IN THE EAST HALF (4) OF THE SOUTHWEST QUARTER (4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF

REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

| ER 22, 1968, | AS DOCU | MENT NUMBE | R 2417281. | | | |
|----------------------|---|--|---|--|--|--|
| | 4 | | | 3905749 | | |
| City ILLINOIS | | , logether | 5 | | | |
| | - | | 4/4 | | _ | |
| presenta by its ASS1 | stant vi | Ce rresident, a | ng attested by its | ASSIStallt | Sporetary, this | |
| lay of | OCTOBER | - | A.D., 19183 American Savings | and Loan Asso | ciation, | |
| | | , | | | | |
| la Brow | 20 | | By heree (1) | com | | |
| OWN Assistan | t Secret | ary | ACKIE MORROW | | | |
| SAN JOAQUIN | 58. | i, sue | LINKEMYER | the vadersigne | ed, a Notary Public | |
| | City ILLINOIS Y WHEREOF, the sa presents by its Assi lay of OWN Assistan CALIFORNIA | City of ILLINOIS Y WILEREOF, the said corporation presents by its Assistant Villay of OCTOBER OWN Assistant Secreta CALIFORNIA | City of GLENVIEW ILLINOIS . logariler Y WIIEREOF, the said corporation has caused its corporation by its Assistant Vice President, a lay of OCTOBER — OWN Assistant Secretary CALIFORNIA 38. 1, SUE | ILLINOIS , together with all the appurtenance Y WIIEREOF, the said corporation has caused its corporate seal to be heretopresents by its Assistant Vice President, and attested by its lay of OCTOBER - A.D., 12186 American Savings assignee of cuny NOW KNOWN ASSISTANT Secretary CALIFORNIA 30. 1, SUE LINKEMYER | City of GLENVIEW County of COOK ILLINOIS CONTROL COOK ILLINOIS Constituted and privileges there of the said corporation has caused its corporate seal to be hereto affixed, and has caused presents by its Assistant Vice President, and attested by its Assistant lay of OCTOBER - A.D., 12183 American Savings and Loan Associated assignee of conkist service NOW KNOWN ASSISTANT VICE NOW KNOWN ASSISTANT VICE CALIFORNIA 1. SUE LINKEMYER the valeraignee | |

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JACKIE MORROW

Notary Public,

personally known to me to be the ASSISTANT President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and SHEILA BROWN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

21st day of

, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

Terry L. Tessier

Terry L. teaser



UNOFFICIAL COPY

UNE NITFIED NO.

RESIDENT PRIMINES

GREATER ILLINOK

TITLE COMPANY

BOX 116

116

116

TOTAL PRIMINES

BOX 116

SSELE (SRADE) 61

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674S06E @.

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