

UNOFFICIAL COPY

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RECORDING REQUESTED BY

LOAN NO
0-951309-6

AND WHEN RECORDED MAIL TO

3905017

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated AUG. 15, 1990 executed by EUGENE ROSS, FRANCES J. ROSS Trustor (Mortgagor), to GREAT WESTERN MORTGAGE CORPORATION Trustee and recorded as Instrument No. 3905016 on page in book of Official Records in the County Recorder's Office of COOK COUNTY, ILLINOIS

describing land herein as:

THE NORTHWESTERLY 33 1/3 FEET OF LOT 9 IN BLOCK 82 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3905017

PIN/TAX ID#: 13-06-223-025-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

Dated 8-15-90

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION a corporation

By Todd E. Kramer
TODD EVAN KRAMER, ASSISTANT SECRETARY

By Randy Gray
RANDY GRAY, ASST. VICE PRESIDENT

STATE OF ~~CALIFORNIA~~ ILLINOIS SS.
COUNTY OF COOK

On this 15th day of August before me, the undersigned, a Notary Public in and for said State, personally appeared RANDY GRAY

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASST. VICE PRESIDENT, and TODD EVAN KRAMER

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Judy C. Hall
Notary Public in and for said County and State
Judy C. Hall
Name (typed or printed)

" OFFICIAL SEAL "
JUDY C. HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/93

(this area for official notarial seal)

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Property of Cook County Clerk's Office

3905017

3905017

1000 AUG 17 1983
CARRIE ROBERTSON
REGISTRAR OF TITLES

3905017

IDENTIFIED No.
Registrar of Deeds & Titles CARRIE ROBERTSON 611 N. WASHINGTON

Great Western
 P.O. Box 1900
 Northridge CA.
 91328

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 13167884

IN DUPLICATE