

4. LEGAL DESCRIPTION:

Parcel 1: The South 1.5 feet of that part of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point, 66 feet North of the Southwest corner of lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (1/2) of the Northwest Quarter (1/4) and the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1 aforesaid; thence East parallel with the line of lots to the West line of Cook Street; thence North 9 rods; thence West parallel with the line of lots to the East line of Hough Street; thence South 9 rods to the Place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying South of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract, and thence West parallel to the South line of said Tract to the West line of said Tract, in Cook County, Illinois.

Parcel 2: That part of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (1/2) of the Northwest Quarter (1/4) and the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1 aforesaid; thence East parallel with the line of lots to the West line of Cook Street; thence North 9 rods; thence West parallel with the line of lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying West of a straight line drawn from a Point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying North of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract and thence West parallel to the South line of said Tract to the West line of said Tract, in Cook County, Illinois.

PERMANENT INDEX NO. 01-01-124-057

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS,

THAT BAE CREDIT UNION 616 W. MAIN ST., BARRINGTON, IL 60010

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 27TH day of OCTOBER 19 87, made by made by ROBERT D. CARPENTER, JR. AND KATHLEEN L. CARPENTER

to BAE CREDIT UNION

and recorded as document No. 3683014 in Book at page in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED DESCRIPTION

Permanent Real Estate Index Number(s): 01-01-124-057 01-11-124-058

Address(es) of premises: 606 S. COOK ST., BARRINGTON, IL 60010

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 16TH day of AUGUST 19 89

[Signature] (SEAL)

STATE OF ILLINOIS COUNTY OF LAKE

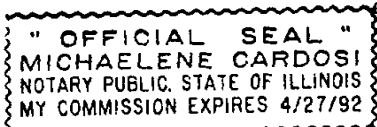
ss. MICHAELENE CARDOSI

I, ROBERT SOULE a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ROBERT SOULE

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of August, 19 89.



Michaelene Cardosi Notary Public Commission expires 4-27-92

This instrument was prepared by ROBERT SOULE, 616 W. MAIN ST., BARRINGTON, IL 60010 (NAME AND ADDRESS)

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Property of Cook County Clerk's Office

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CLERK'S OFFICE

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AUG 24 PM 3:10
REGISTRAR OF TITLES

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Office

IN DUPLICATE

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[Handwritten signature]