

UNOFFICIAL COPY

SEP 20 1989

3905934

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

182  
72191683

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 20TH day of SEPTEMBER 19 85, made and executed by

JAMES W. LANE, A BACHELOR

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS, in Liber DOC# 3463580 of § Register of COOK on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

ILLINOIS, TO WIT: LOT ONE (1) AND LOT TWO (2) IN RESUBDIVISION OF LOTS TWENTY SIX (26), TWENTY SEVEN (27), TWENTY EIGHT (28) AND TWENTY NINE (29) OF BLOCK TWO (2) OF YOUNG AND CLARKSON'S SUBDIVISION OF BLOCK SEVENTEEN (17) IN FIRST ADDITION TO KENSINGTON, IN THE NORTHWEST FRACTIONAL ONE QUARTER (1/4) OF SECTION TWENTY SEVEN (27), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM TAX# 25-27-129-007-0000 is fully paid, satisfied and discharged

WHOSE ADDRESS IS: 12251 SOUTH STATE CHICAGO IL. 60628

Dated this 8TH day of SEPTEMBER 19 89

Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road Farmington Hills, MI 48018

Signed in the presence of:

Linda Ellis  
D. Keys

By Linda Whiteman, Vice President  
By Mary Ann Ciofu, Assistant Vice President

CORPORATE SEAL

STATE OF Michigan County of Oakland

On this 8TH day of SEPTEMBER 19 89 before me appeared

Linda Whiteman and Mary Ann Ciofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

Sheila D. Johnson  
Notary Public,

SHEILA D. JOHNSON  
Notary Public, Wayne County, Michigan  
Acting in Oakland County, Michigan  
My Commission Expires March 17, 1992

My commission expires

When recorded return to:

JAMES LANE  
12251 SOUTH STATE  
CHICAGO, IL 60628  
231/F-215 REV. 3/89

Drafted By: ANDREA HALL

Business Address:  
Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018  
Attention: Payoff Department

3905934

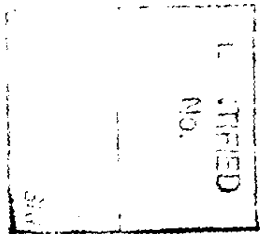
LEGAL NOTICE  
CANCELLATION

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Property of Cook County Clerk's Office

72-19-168

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CLERK'S OFFICE

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*[Handwritten signature]*

*[Handwritten initials]*

When recorded return to:  
JAMES LANE  
12251 SOUTH STATE  
CHICAGO, IL 60628

Drafted By: *Andrea Hall*

My commission expires \_\_\_\_\_

of said corporation.

and Mary Ann Clofu

said corporation, by authority of its Board of Directors, and Linda Whiteeman

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

of the Fireman's Fund Mortgage Corporation

Vice President

and Assistant Vice President

to me personally known, who, being by me duly sworn, did say that they are respectively the

Linda Whiteeman

and Mary Ann Clofu

On this \_\_\_\_\_ day of \_\_\_\_\_

SEPTEMBER 19 89

before me appeared

STATE OF Michigan

County of Oakland

ss.

CORPORATE SEAL

Signed in the presence of

*Linda Whiteeman*  
Linda Whiteeman, Vice President

*Mary Ann Clofu*  
Mary Ann Clofu, Assistant Vice President

Whose address is: 27555 Farmington Road  
Farmington Hills, MI 48018

Fireman's Fund Mortgage Corporation  
FKA Manufacturers Hanover Mortgage Corporation

Dated this \_\_\_\_\_ day of \_\_\_\_\_

SEPTEMBER 19 89

is fully paid, satisfied and discharged.

PERM TAX# 25-27-129-007-0000

PERM # 25-27-129-008-0000

WHOSE ADDRESS IS 12251 SOUTH STATE, CHICAGO, IL., 60628

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JAMES W. LANE, A BACHELOR

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REGISTRAR OF TITLES

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Property of Cook County Clerk's Office

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1/12/91