

DOCUMENT NO.

1399.348

**STATUTORY FEDERAL TAX LIEN SEARCH**

**PRESENT PARTIES IN INTEREST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DATE OF SEARCH:**

*6/16/83*

801408

**RESULT OF SEARCH:**

*None*  
*None*

*8-28-90*

59 AUG 28 AM 10:55

PROPERTY CLERK'S OFFICE

**INTENDED GRANTEEES OR ASSIGNEES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RESULT OF SEARCH:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IDENTIFIED  
No. \_\_\_\_\_  
Carol Moselly Braun  
CLARK

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # Title Services  
Torrans Memo Filing Date 8-28  
Clt. # 1399348 LF. Date 6-16-83  
Grantor John E. Banke, Jr.

S.S.# \_\_\_\_\_  
Grantor Marianne Gartner

S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_

P.I.N.# 1-30-113-013 Tax # 103934-84  
Fed Lien Search # 901408 Gartner

Title Officer P. Clarke

Title Company \_\_\_\_\_  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_

Refused \_\_\_\_\_

Type of Document \_\_\_\_\_ Number \_\_\_\_\_  
Mortgage \_\_\_\_\_

A of Pity \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Clt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

FORM NO. 300 Federal Tax Lien

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PREPARED BY:

ESTHER ANDERSON  
125 EAST LAKE STREET-SUITE 201  
BLOOMINGDALE, ILLINOIS 60108

UNOFFICIAL COPY 3907442

3907442

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 201  
BLOOMINGDALE  
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1990  
executed by JOHN E. BONKE, JR. AND MARIANNE GARTNER, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 125 EAST LAKE STREET-SUITE 201  
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.  
COOK

,page(s)

,as Document No.

3907441

County Records, State of ILLINOIS

described hereinafter as follows:

LOT TWENTY-THREE (23) IN BLOCK TWO (2) IN BRUMMEL AND CASE  
HOWARD TERMINAL ADDITION, IN THE NORTH WEST QUARTER (1/4) OF  
SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL SECURITY MORTGAGE  
NOTE (ILLINOIS)

11-30-113-019

Commonly known as:  
825 CASE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN SECURITY MORTGAGE

On AUGUST 23, 1990 before me, the  
(Date of Execution)

BY: RONALD J. BANTZ  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: ESTHER ANDERSON

Notary Public *Kathleen M. Larson*

My Commission Expires *6-30-92* County, *Cook*

OFFICIAL SEAL  
KATHLEEN M. LARSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/30/92  
(THIS BLOCK FOR OFFICIAL NOTARIAL SEAL)

3907442

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Property of Cook County Clerk's Office

2  
1399348

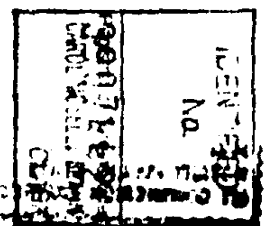
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REGISTRAR OF TITLES  
AUG 28 AM 11:03

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Title Services, Inc.

Box 430

Wheaton, IL

60189