

DOCUMENT NO.

**STATUTORY FEDERAL TAX LIEN SEARCH**

**PRESENT PARTIES IN INTEREST:**

\_\_\_\_\_  
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\_\_\_\_\_

**DATE OF SEARCH:**

601449

50 AUG 28 AM 11:43

**RESULT OF SEARCH:**

*None*  
*None*  
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*8-28-98*  
*[Signature]*

**INTENDED GRANTEES OR ASSIGNEES:**

\_\_\_\_\_  
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**RESULT OF SEARCH:**

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SEARCHED  
SERIALIZED  
INDEXED  
AUG 28 1998  
FBI - CHICAGO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # DeA  
Torrens \_\_\_\_\_ Filing Date 8-28-90  
Clt. # 1421835 L.F. Date \_\_\_\_\_  
Grantor Karen Kennedy  
S.S.# \_\_\_\_\_  
Grantor Edward Arnold  
S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN # 30-06-327030,31 Tax # 188/9-84  
Fed Lien Search 021449 cap  
Title Officer Melvin  
Title Company \_\_\_\_\_  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document \_\_\_\_\_ Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Clt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FH 1129

For Value Received, GMAC Mortgage Corporation of Iowa, 3451 Hammond Avenue, Waterloo, Iowa 50704, hereby sells, assigns and transfers to

FEDERAL HOME LOAN MORTGAGE CORPORATION

333 WEST WACKER DRIVE, SUITE 3100

CHICAGO, IL 60606-1287

all its right, title and interest in and to a certain mortgage/deed of trust executed by EDWARD J. ARNOLD, MARRIED TO ANNA M. ARNOLD AND KAREN A. KENNEDY/SPINSTER

and bearing the 4TH day of OCTOBER A. D. 1984, and recorded in the office of the REGISTER OF TITLES COOK County, State of ILLINOIS

In Book No. on Page as Document No. LR3398311

on the 5TH day of OCTOBER A. D. 1984

Signed the 2ND day of AUGUST A. D. 1990

PREPARED BY:

LISA VASQUEZ, 1200 MIDWEST PLAZA EAST, 800 MARQUETTE AVE 5TH, PO. BOX 1411, MINNEAPOLIS, MN 55440-1411

GMAC Mortgage Corporation of Iowa

KEN PERKINS, VICE-PRESIDENT

PROPERTY ADDRESS: 14018 BURNHAM, BURNHAM, IL 60633

SUBDIVISION OF THAT PART LYING NORTH AND EAST OF CALUMET RIVER IN SECTION 6, TOWNSHIP 36, NORTH, RANGE 15, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTESTED BY: SHELLEY L. VETRANO, ASSISTANT SECRETARY

STATE OF MINNESOTA } COUNTY OF HENNEPIN } SS.

PAPCEL I.D. NUMBER: 30-06-207-030, 30-06-207-031

CERTIFICATE NO.: 1342132

On this 2ND day of AUGUST A. D. 1990, before me, the undersigned, a Notary Public in and for HENNEPIN County, personally appeared KEN PERKINS

to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of GMAC Mortgage Corporation of Iowa, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said KEN PERKINS acknowledged the execution of said instrument to be his/her voluntary act and deed and the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

DRAFTED BY: NORWEST MORTGAGE, INC. 1200 MIDWEST PLAZA EAST, 800 MARQUETTE AVENUE SOUTH, POST OFFICE BOX 1411, MINNEAPOLIS, MINNESOTA 55440-1411

HARRY KAMPERT, Notary Public in and for said County, & State



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AUG 15 1985  
 REGISTERED  
 COOK COUNTY CLERK'S OFFICE

PLEASE TO: HERBERT MORTGAGE CLOSING SERVICES, INC.  
 150 SOUTH WASHINGTON DRIVE, SUITE 1250  
 CHICAGO, ILLINOIS 60606

Property of Cook County Clerk's Office