

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF SEARCH:

RESULT OF SEARCH:

*None*  
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INTENDED GRANTEES OR ASSIGNEES:

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RESULT OF SEARCH:

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Property of Cook County Clerk's Office

8-29-90  
801625

90 AUG 29 AM 10:28  
CAROL HOBBLEY BRAUN  
REGISTER OF TITLES

~~GREATER ILLINOIS  
TITLE COMPANY  
# BOX 716~~

# UNOFFICIAL COPY

Customer # Git

Torrens A Filing Date 8-29-50

Ctl. # 1483818 L.F. Date 11-3-84

Grantor Patricia M. LaRocco

S.S.# N/A

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

PIN.# 09-14-308-06-132 # 264927-88

Fed Lien Search 8/14/50

Title Officer [Signature]

Title Company Git

Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_

Approval \_\_\_\_\_ Approval \_\_\_\_\_

Refused \_\_\_\_\_

Type of Document	Number
<u>A/m</u>	_____
_____	_____
_____	_____
_____	_____
_____	_____

Total No. Docs. \_\_\_\_\_

Logged \_\_\_\_\_ Microfilm \_\_\_\_\_

To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

Typist \_\_\_\_\_ Date \_\_\_\_\_

Revisor \_\_\_\_\_ Date \_\_\_\_\_

New Ctl. # \_\_\_\_\_ Date \_\_\_\_\_

Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

Property of Sevier County Clerk's Office

# UNOFFICIAL COPY

AFFIDAVIT OF LATE DELIVERY

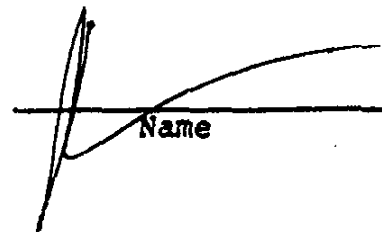
0 3 9 0 7 3 1 7

I the undersigned do hereby state and swear on oath as follows:

1. That I am Deborah R. Taylor and attached hereto is an assignment of mortgage dated 10/31/88 from MARINE MIDLAND BANK assigning a certain mortgage recorded as document # 3751217 to a certain parcel of real estate commonly known as 8923 KNIGHT AVE. and legally described as follows:

\* See Attached Legal ON Rack

2. That upon execution of said assignment of mortgage CENTRUST MORTGAGE CORPORATION through inadvertance and error did not file the assignment of mortgage in a timely fashion.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said assignment of mortgage was in the possession of CENTRUST MORTGAGE CORPORATION and in that of no other.
5. That as assignor, we further state that we have personal knowledge that the note secured by the mortgage being assigned is in full force and effect.
6. That I make this affidavit to induce the Registrar of Titles to waive any objections as to state date of delivery.
7. Now therefore, CENTRUST MORTGAGE CORPORATION at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # \_\_\_\_\_, and in relation to premises described therein, and all costs charges, damages, and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

  
Name

Vice President

Capacity

William S. Ryan  
Notary Public  
Subscribed and Sworn to  
before me this 26th day of  
April 19 90

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 6, 1993  
BONDED THROUGH GENERAL REG. LHO.

# UNOFFICIAL COPY

\* UNIT E-215 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14 AND PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 09-14-308-016-1320  
8923 KNIGHT AVE, UNIT #215, DES PLAINES, IL 60016

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ILLINOIS

3907817

Loan Number 7 836251-9  
Pool # 71171

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, CENTRUST MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of California, and authorized to do business in Illinois and having its principal office and place of business in the City of Deerfield Beach, State of Florida, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A., A National Banking Association  
One Marine Midland Center, Buffalo, New York

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 31st day of October, 1988, made by:

Patricia M. L..., widow

to it, securing the payment of one promissory note therein described for the sum of

Thirty Two Thousand Seven Hundred Fifty and No/100 Dollars (\$ 32,750.00 )

and all right, title and interest in and to the premises situated in the County of: Cook and State of Illinois and described in said mortgage as follows:

UNIT E-215 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NO. 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 09-14-308-016-1320

8923 KNIGHT AVE, UNIT #215, DES PLAINES, IL 60016

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document

No. 3751217 together with the said note therein described, and said money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereunto affixed this 29th day of SEPTEMBER, A.D. 1989.

CENTRUST MORTGAGE CORPORATION

STACEY BOWIE, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA )  
COUNTY OF BROWARD )ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of CENTRUST MORTGAGE CORPORATION, and personally known to me the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal of said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 29th day of September, A.D., 1989.

William E. Rose  
NOTARY PUBLIC

My Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 6, 1993  
BONDED THROUGH GENERAL INS. UND.

Centrust Mortgage Corporation  
350 S.W. 12th Avenue  
Deerfield Beach, FL 33442  
Attn: Document Control Department

LEGAL FOLLOWS MORTGAGE

3907817

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Property of Cook County Clerk's Office

3907817

Registrar of Titles State of Illinois Department of Public Safety	
Certificate of Title No. <u>1483818</u>	Date <u>8-29-90</u>
Vol. <u>410</u> Page <u>28</u> Subj. <u>262977-88</u>	Fee <u>1.50</u>

GREATER ILLINOIS  
TITLE COMPANY

BOX 116  
# 105369

3907817

1990 AUG 29 AM 11:57  
CAROL HOBLEY GRAY  
REGISTRAR OF TITLES

3907817

3907817

IN DUPLICATE

1483818  
NCS