## UNOFFICIAL COPYO 6 DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH	<del>*************************************</del>
PRESENT PARTIES IN INTEREST:	
	DATE OF SEARCH
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RESULT OF SEARCH: 8-	27708
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	90 AUG 27
INTENDED GRANTEES OR ASSIGNEES:	
	MHI: 27
	155
	22071
RESULT OF SEARCH:	
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	18.

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Grantee	
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Fed Lien Bearch 301	214 June
The Officer	
Title Company	
Truel Dept.	Sur <i>ally</i> Dept.
Approval	Approval
Refused	
Type of Document	Number
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F.W.D	
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Logged	Microfilm
To Tax Dept	Rel'd
Previewer	Date
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Revisor	Date
	Date
Delivery	Date
Customer Signature	
FORM NO. 300 Fa	ederal Tax Lien

# H0323-9)

# BF 727/64 IEGAL FOLLOWS MORTEAGE CANCELLED NOTE EXHIBITED

## Full Satisfaction 53907106 And Release of Mortgage

		•	•	
			Louis No.	0958-0311/1

UNITED SAVINGS OF AMERICA PYR/A UNITED GAVINGS AND LOAD AGGULATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto

CONVEY, RELEASE and QUIT CLAIM unto EUGENE K. TODD AND MARGARET H. TODD, HIS WIFE CIBATIONS and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the REGISTERED BEGISTRAR'S FEBRUARY . A.D. 19 day of пылюти GOOK County, in the State of , in book 2856165 of records, on page , as Document No. and a certain Assignment . uni**registeren** besteatistik .19 76 of Rents dated the day of FEBRUARY Office of County, in the State of TELLNOTS COOK 2854146 book to the premises therein , as Document No. of records, on page described, as follows, to-wit: LOW TOLY IN LANCER SURPLY SHOW UNIT NO. 10, DEING A SUBDIVISION OF PART OF THE HORTHWEST QUARTER OF AMOUNT OF AND PART OF THE BODTHEACT QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP & HORTH, BANGE 10, EAST OF THE THIRD PRINCEPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OPPICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IBLANOIS, ON AUGUST 25, 1969, AS DOCUMENT 2568510 336 GAREED LANE, CCHAUMBURG ALLINOTS PROPERTY: James H. Grenko and Assubing a P.T.N. - 07-23-303-017 Attorneys and Counseloss at Law 121 Fairfield Way, Suite 1116 Bloomingdate, IL 60108 COOK situated in the ALTPVOL SCHAUMBURG County of LLLINOIS , together with all the apportenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name Exoc. Vico President, and attested by its Assistant to be signed to these presents by its 9th July day of ATTEST Assistan Secretary Prezident Illinois STATE OF .≤Ld:8hamer the undersigned a Notary Public DuPago COUNTY OF Molvin G. Thomas in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Exec. Vice personally known to me to be the President of UNITED SAVINGS OF AMERICA . an Illinois Ann B. Zarach personally known to me to be the Aundahant a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporationate affingd thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary if voluntary act and deed of said corporation, for the uses and purposes therein set forth,

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Notary Public

THIS INSTRUMENT WAS PREPARED

BY:

LINDA MONTELO

The Federation of Financial distributions, Inc.

2138 South 61st Court - Cicero Himos 60650

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Property of County Clerk's Office 305706

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