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RELEASE OF MORTGAGE/DEED OF TRUST

GPB# 172583-1 6/90

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto GREGORY SCOTT DAVIS/ MARRIED TO LYNNE A. DAVIS

here, legal representative, successors and/or assigns, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the FOURTH OF JUNE, 19 86, and filed for the record in the REGISTERAR OF TITLES of COOK COUNTY, IL as DOCUMENT NO. 3520488

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 18th day of July, 1990

WITNESS:

Stacy Deparate
STACY DEPARATE
MELIIZA ALZONA

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: *[Signature]*
PAN L. LYONS, ASSISTANT VICE PRESIDENT
ATTORNEY: *[Signature]*
K. DRIGGS, ASSISTANT SECRETARY

Checked by [Signature]

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

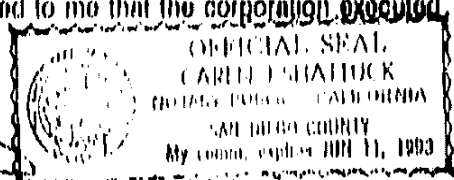
On this the 18th day of July, 19 90, before me, CAREN J. SHATTUCK, the undersigned Notary Public appeared

PAN L. LYONS AND K. DRIGGS

- Personally known to me
- Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature CAREN J. SHATTUCK



LEGAL DESCRIPTION: UNIT NUMBER 914 IN AN DELINEATED ON PLAN OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 1, 2, AND 3 IN REINERT'S SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1962, AS DOCUMENT NUMBER 2069813.

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Property of Cook County Clerk's Office

Handwritten initials/signature

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RECORDED
INDEXED
MAR 27 1974

NED AMERICA TELE COMPANY
123 W. MERRISON STREET
CHICAGO, ILLINOIS 60602

ITEM 1: Unit 914-1W as described in survey delineated on and attached to and a part of a Declaration of Condominium ownership registered on the 7th day of March, 1974 as Document Number 27 42 059.

ITEM 2: An undivided 4.3259% interest (except the units delineated and described in said survey) in and to the following described premises: Lots one (1), Two (2) and Three (3) in Robert's Subdivision in Arlington Heights, being a Subdivision of part of the West Half (1/2) of the South East Quarter (1/4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat Thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 12, 1962, as Document Number 20 69 813.

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P.P.T. #: 03-30-400-008-1017

Handwritten note: 1/1/74 at St. James 1st W. Precinct