in the contract of

UNOFFICIAL COPY

,	- ~		
_	-	MENT	
- 11	2 M '1 I		1444
_	~~	78.60.7	

STATUTORY	FEDERAL.	TAX	LIEN	SEARCH
SIMIUIUMI				

	-
PRESENT PARTIES IN INTEREST:	
	DATE OF SEARCH
	DATE OF SEARON
	8
	80229
	3//
	% /
00-	////
RESULT OF STARCH:	(2/0//)
24	10 / 1 / S
Ox	
	<u>.</u>
	- 1.2 3 30
0/	A 60
	ن (ور) در در المراجع
<u> </u>	
INTENDED GRANTELS OR ASSIGNEE 3:	
INTENDED GRANTEES OR ASSIGNEES:	
	O_{∞}
	Sell
	\$ 100 kg #100
RESULT OF SEARCL:	The second secon
Man 9.	* a-00
Muc 9	-4-90 31
	·
··	

marking	
N	0491
	Date
CH# 8 07 104 LEO	·
Grantor PCBERT C	ollins
S.S.#	
Gramor	
S.S.#	
Grantes	
3.5.#	(AME)
Greens	
3.5	1
PIN. # 2 3-023	Tax Le&CO-72
Fed Lien Search 22887	<u> </u>
Title Officer	We
Title Company	
Trust Dept. Survey	/ Dept.
ApprovedApproved	
Pelusod	
Type of Document	/ Mumber
ASSIGNMENT	28
Oeeo	
Total No. DocsC.	<u>T</u>
Legged	- Microfilm
To Tax Dept.	Rerd
Priviewer	. Deta
Typiat	Pete
Revisor	
New Ctf. #	
Chelivery	· ·
Customer Signature	

UNOFFICIAL COPY ...



CAROL MOSELEY BRAUN

RECORDER OF DEEDS / REGISTRAR OF TORRENS "ITLES COOK COUNTY, ILLINOIS

Re: Certificate of Title No. 809764 Vol. 1644 Page 383
Lot 35 (ex. the E. 14ft, thrf.,) and the E. 18½ ft.,
of Lot 36 in Blk. 46 lb S. E. Gross Fourth Addn., to
Dauphin Park, being a Subd ., of the N½ of the NE½
of the SE½ of Sect. 3-37-14, N. of the 3rd P.M.
LR No. 14750

Case No. 89 C 1800

Empire of America Realty Credit Corp., vs. Robert Collins a/k/a Robert T. Collins, et als.

Carol Moscley Braun Registrar of Titles Cook County, 1211,001s

Dear Ms. Braun:

I have examined proceedings in the United States District Court, "Fifthern District of Illinois, Eastern Division, being a proceeding to forecasse a mortgage registered as occurrent no. 3721093, covering the premises described in the foregoing Certificate of Title, also Special Commissioner's Deed issued by Edward Grossman, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division, to Secretary of Veterans Affairs, and I find that title to premises aforesaid will be vested in:

SECRETARY OF VETERANS AFFAIRS, an Officer of the United States of America

Subject to:

- 1. All unpaid general taxes and special assessments shown by our taxes search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
- 2. Pussible Federal Tax Liers and State of Illinois Tax Liers on the premises as provided by CH. 30 Par. 84 and 84.1 of the Illinois Revised Statute and other Statutes of the State of Illinois.
- 3. Right of any party interested by appeal, writ of error, proceedings instituted under the Sold. A wand Sailors' Givil Relief Act or other direct proceedings to have set aside, modified or reversed within the lime allowed by law the Judgment for Foreclosure entered July 11, 1989 and Order Approving Report of Sale and Distribution dated February 1, 1990 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 89 C 1800, and Empire of America Realty Credit Corp., vs. Robert Collins a/k/a Robert T. Collins, et als.
- 4. Uncancelled memorials appearing on the outstanding Certificate of Title.

Property of Cook County Clark's Office

UNOFFICIAL COPY, 6-3 Page 2 Certificate of Title No. 809764 LR No. 14750 Case No. 89 C 1800 4. Right of any party served by publication and their hairs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment of Foreclosure entered July 11, 1989 and Order Approving Report of Sale and Distribution dated Fe ruary 1, 1990 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 89 C 1800, and untitled Empire of America Realty Credit Corp., vs. Robert Collins a/k/a Robert T. Collins, et als. Upon registration of: (a) Certified copy of Judgment of Foreclosure, (b) Certificate of Sale, if required by Judgment of Foreclosure, (A) Curtified copy of Order Approving Salle, (a) Assignment of Certificate of Sale from Empire of America Bealty Credit Corp., to Secretary of Veterana Affairs, (e) Special Commissioner's Deed dated Fabruary 20, 1990, Issued by Edward Grossman, Special Commissioner of the United States Pastrict Court for the Northern District of Illinois, Eastern Divinion; without surrender of Owner's Duplicate Certificate of Title; without aurrender of Eortgagee's Emplicate Certifiate of Titke: Examiner of Titles ilots Office May 22, 1990 mh

Stoperty of Cook County Clerk's Office

3908963

89~8518

IN THE UNITED STATES DISTRICT COUPT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Empire of America Realty Credit)
Corp.)

PLAINTIFF,

U V Cha-

NO. 89 C 1800

Robert Collins a/k/a Robert T.)
Collins, Catherine Collins,)
Corol Moseley-Braun Registrar of)
Tities

EFFENDANTS.

SPECIAL COMMISSIONER'S DEED

This indenture made this 20th day of February , 1990 by and butween the undersigned, Edward Grossman, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and the Secretary of Veterans Affairs, an Officer of the United States of America.

WITNESSETH:

WHEREAS, the premises hearinafter described having been duly sold at public venue to the highest and best hidder, Empire of America Realty Credit Corp. (hereinafter referred to as BIDDER) on the 20th day of December, 1989, at the hour of 1:00 p.m., located at the front door of Courtroom 2302, Daley Civic Center, in the city of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Porty-Six Thousand Eight Hundred and 00/100 DOLLNRS (\$46,800.00) the highest and best with bid offered, the undersigned accordingly struck of and sold to the Bidder for said sum of money the premises, and did thereupon sign, and seal and deliver to the Bidder a Special Commissioner's Cartificate of Sale; and.

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to the Secretary of Vaterans Affairs, an Officer of the United States of America.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, the Secretary of Veterans Affairs, an Officer of the United States of America, the said premises which are situated in the County of Cook and State of Illimois, and described as follows, to-wit:

Mark AC

79-90 Dayen

Property of Cook County Clerk's Office

UNOFFICIAL COPY . .

Lot 35 (except the East 14 Feet thereof) and the East 18-1/2 Feet of Lot 36 in Block 46 in S. E. Gross' Fourth Addition to Cauphin Park, being a Subdivision of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Election 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 724 East 91st Place, Chicago, IL 60619.

Permanent Index No. 23-03-403-023 Volume 284

to have and hold the same, with all appurtenances thereunto the Bidder its successors and assigns forever.

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

a Notary Public in and for the
said County of Cook in the State of Illinois, do hereby certify
that Special Commissioner EDWARD GROSSMAN of the United that Special Commissioner EDWARD GROSSMAN States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the Boregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Sal this 2014 day of Feb. , 19 96.

Address of Property: 724 East 91st Place Chicago, IL 60619

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Veterans Affairs Loan Guaranty LH #583442 P.O. Box 8136 Chicago, Illinois 60680

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (708) 945-6040

In Cook County: Deposit in Recorder's Box #254



