

DOCUMENT NO.

1336247

**STATUTORY FEDERAL TAX LIEN SEARCH**

**PRESENT PARTIES IN INTEREST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DATE OF SEARCH:**

802653

**RESULT OF SEARCH:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9-5-00

**INTENDED GRANTEES OR ASSIGNEES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

99 SEP -5 PM 2:31  
CLERK'S OFFICE

**RESULT OF SEARCH:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1336247  
CLERK'S OFFICE  
GAROL MULLY GRANT  
FATIGUE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # Agency  
Torrens memo Filing Date 9-5-90  
Cfl. # 1386247 L.F. Date 5-24-90  
Grantor Sidney S.C. Lam  
S.S.# \_\_\_\_\_  
Grantor Judy Lam  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
P.N. # 08 14305-034 Tax # 193765  
Fed. Lien Search PO265 SC7  
Title Officer M. Patricia  
Title Company LS & Bm.  
Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_  
Refused \_\_\_\_\_

Type of Document	Number
_____	_____
_____	_____
_____	_____
_____	_____

Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Cfl. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_

Customer Signature \_\_\_\_\_

UNOFFICIAL COPY

Know all Men by these presents, that 3  
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

*Handwritten note:* necessary to file with

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

SIDNEY S. C. LAM AND JUDY LAM, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of April, A.D. 1985, and Registered in the Registrar's office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 3434452, and Additional Advance Agreement dated \_\_\_\_\_, 19\_\_\_\_, and recorded as Document No. \_\_\_\_\_ and a certain Assignment of rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

L01 TWO HUNDRED TWENTY TWO------(252)

IN ELK RIDGE VILLA UNIT NO. 5, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 22, 1964, AS DOCUMENT NUMBER 2132412.

PERMANENT TAX NUMBER: 08-14-305-034, VOLUME: 049. *1406 S. Circle Dr. Mt. Prospect, Ill.* with Trust RIGHTS to be

signed by its Managing Agent \* and attested by its Assistant Secretary, This 4th day of May, A.D. 1990.

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

\*DAVID E. ALBERTSON  
Managing Agent for  
Arlington Heights Federal  
Savings & Loan Association,  
in Receivership & Arlington  
Heights Savings Association,  
F.A. in Conservatorship.

BY: David E. Albertson MANAGING AGENT\*  
ATTEST Howard F. Lass ASSISTANT SECRETARY

3300583

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county, do hereby certify that David E. Albertson, personally known to me to be the Managing Agent \*of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, and Howard F. Lass, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent \*and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent \* and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
KATHLEEN M. TRENLER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JAN. 28, 1992

Given under my hand and notarial seal this, 4th day of May, A.D. 1990.

Kathleen M. Trenler  
Notary Public

My commission expires 1-28-92

This instrument was prepared by: Howard F. Lass  
Arlington Heights Savings Association, F.A.  
25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO: Sidney Lam  
1406 S. Circle Dr.  
MT. Prospect IL 60056

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1336247  
IN DUPLICATE

3909583

1890 SEP -5 PM 3:51  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

3909583

3909583

IDENTIFIED No.	Register of Titles - Title CAROL MOSELEY BRAUN FATIGUES
-------------------	---

First American Title Insurance  
Company of the Mid West  
100 North LaSalle Street, Suite 400  
Chicago, Illinois 60601 312-550-6780

UNOFFICIAL COPY

MAIL TO:

25 East Campbell, Street, Arlington Heights, Illinois 60005  
Arlington Heights Savings Association, F.A.  
This instrument was prepared by: Howard F. Lass  
Notary Public

My commission expires 1-28-92

NOTARY PUBLIC STATE OF ILLINOIS  
KATHLEEN M. TENDLER  
OPTIONAL SEAL  
MY COMMISSION EXPIRES JAN. 28, 1992

Given under my hand and notarial seal  
this 4th day of May, A.D. 1990

*Kathleen M. Tendler*  
Notary Public

I, the undersigned, a Notary Public in and for said county, in the above acknowledged, do hereby certify that David E. Albertson, personally known to me to be the Managing Agent \* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent \* and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent \* and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

\*DAVID E. ALBERTSON  
Managing Agent for  
Arlington Heights Federal  
Savings & Loan Association,  
in Recelvership & Arlington  
Heights Savings Association,  
F.A. in Conservatorship.  
BY: *Howard F. Lass*  
MANAGING AGENT \*  
ASSISTANT SECRETARY

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath herunto caused these presents to be signed by its Managing Agent \* and attested by its Assistant Secretary, this 4th day of May A.D. 1990.

PIN #

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto SIDNEY S. C. LAM AND JUDY LAM, HIS WIFE of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of April, A.D. 1985, and Registered in the Registrar's office of Cook County, in the State of Illinois, in Book No. 3434452 and Additional Advance Agreement No. 3434452 of Records, on page \_\_\_\_\_, as document

Know all men by these presents, that I, \_\_\_\_\_, F.A. of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. do hereby certify that the above described instrument is the same as that recorded in the Recorder of Deeds office of Cook County, Illinois, on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985, and that the same is a true and correct copy of the original instrument as the same appears in the records of said office.

000489-554 399583

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

8969696

1336247  
IN DUPLICATE

3909583

UNOFFICIAL COPY

1980 SEP -5 PM 3:51

CAROL HOSELEY BLAIR  
REGISTRAR OF TITLES

3909583  
3909583

IDENTIFIED  
No.  
Registrar of Titles  
CAROL HOSELEY BLAIR  
FALLS CHURCH

Property of Cook County Clerk's Office

First American Title Insurance  
Company of the Mid-West  
100 North LaSalle Street Suite 400  
Chicago, Illinois 60601  
Tel: 750-6780