

# UNOFFICIAL COPY

FORM 4111 445

DOCUMENT NO.

## STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

RESULT OF SEARCH:

9-6-90 ✓

802849

INTENDED GRANTEEES OR ASSIGNEES:

9-6-90 ✓  
Bi

RESULT OF SEARCH:

CAROL ROSELEY BRANCH  
REGISTER OF TITLES  
90 SEP -6 PM 2:27

Property of Cook County Clerk's Office

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Customer # De Graff  
Torrans 1494442 Filing Date 9-6-90  
Ctf. # 1452937 L.F. Date \_\_\_\_\_  
Grantor 10<sup>th</sup> Natl. Bk. of Blue Island  
S.S.# \_\_\_\_\_ #87068  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee State Farm Mutual Insurance  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN.# 31-16-403-002 Tax # 285369  
229359  
Fed Lien Search 802849 V.F.  
Title Officer \_\_\_\_\_  
Title Company \_\_\_\_\_  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document Deed Number \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
Total No. Docs. 1  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Ctf. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

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0 3 9 0 9 3 2 4

I hereby certify that this is a true and exact copy of the original.

By Thomas Chapman, ally

STATE OF ILLINOIS }  
COUNTY OF McLEAN }

I, Delores Mock, Assistant Secretary-Treasurer of the State Farm Mutual Automobile Insurance Company, a corporation organized and existing under and by virtue of the Laws of the State of Illinois, do hereby certify that the following is a true and correct copy of a resolution adopted by the Board of Directors of said corporation on December 14, 1987, as taken by me from the Minute Book of said corporation, and that the same has not been rescinded or modified and is still in full force and effect, viz:

RESOLVED That the President, Treasurer, a Vice President, or an Investment Officer acting in conjunction with a Vice President, the Secretary, an Investment Officer or an Assistant Secretary of this Company, be and they are hereby authorized and empowered, for, and in the name and on behalf of this Company to take any and all such steps, and to do any and all such things, as may be necessary, required and appropriate for, or in connection with, the purchase, lease, acquisition, acceptance, handling, pledging, sale, release, subordination or other disposition of mortgages, stocks, bonds, or other securities or evidences of indebtedness, or property, including but not limited to real property for development, improvement, leasing or sale and leaseback, whether individually, through partnership, either general or limited, or joint venture, belonging or to belong to the Company, or pertaining to its business, including the execution and delivery for and in the name and on behalf of this Company, of any and all endorsements, agreements, encumbrances, transfers, releases and assignments of mortgages, deeds, leases, certificates of stock, bonds, or other securities or evidences of indebtedness, standing in the name of this Company, for the purpose of development, lease, sale, transfer, or release, and all such other steps and action as may be necessary or proper in connection therewith.

I do further certify that Roger Joslin is Senior V.Pres. & Treasurer and that Donna Haning is Assistant Secretary of said Corporation, and on this date, duly qualified and acting in such capacity.

WITNESS my hand and the corporate seal of said Corporation this 30th day of July, 19 90.

3909821

Delores Mock  
Assistant Secretary-Treasurer

# UNOFFICIAL COPY 24

TRUSTEE'S DEED

3909824

The above space for recorder's use only.

THIS INDENTURE, Made this 13th day of August, 1990, between FIRST NATIONAL BANK OF BLUE ISLAND, a corporation duly organized and existing under the laws of the United States and duly authorized by the Statutes of Illinois to execute trusts, as trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement dated the 16th day of March, 1987, and known as Trust Number 87028, party of the first part, and State Farm Mutual Automobile Insurance Company, a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address: One State Farm Plaza, Bloomington, Illinois 61710, party of the second part.

That said party of the first part, in consideration of the sum of Ten and No/100 ----- (10.00) ----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 2 in Corporate Lakes Unit Three Subdivision a subdivision of part of the Southeast Quarter of Section 16 and the Northeast Quarter of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. No.: 31-16-403-002, 003-0000

Commonly known as: Approximately 2.7 acres located at the Southwest corner of Cicero Avenue and 205th Street, Matteson, Illinois 60443

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

PREPARED BY:  
 STEPHEN GOLAN, ESQ.  
 SEYFARTH, SHAW, FAIRWEATHER & GERALDSON  
 55 E. MONROE, 42nd Floor  
 CHGO, IL. 60603

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Asst. Secretary, the day and year first above written.

FIRST NATIONAL BANK OF BLUE ISLAND

As Trustee as aforesaid.

By William H. Thomson VICE PRESIDENT & TRUST OFFICER President.

Attest: James J. Jurik Asst. Secretary Secretary.

State of Illinois }  
 County of Cook } SS. I, Dolores Krusenashi, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William H. Thomson, Vice President of the FIRST NATIONAL BANK OF BLUE ISLAND, and James J. Jurik, Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT & TRUST OFFICER President and Asst. Secretary Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Asst. Secretary Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL  
 GILBERT KRUSENASHI and Notarial Seal this 13th day of August, 1990.  
 NOTARY PUBLIC STATE OF ILLINOIS  
 MY COMMISSION EXP. APR. 11, 1993

Dolores Krusenashi  
Notary Public.

9-6-90 Deed affects lot 2 created by Deed 390664877C 89-005378  
 from GFD 1452927 & 1494492A

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Mail to:  
Tom Kaufman  
135 S Cass St #3600  
Chgo, IL 60603

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1/5/92  
1/9/92

Age of Tenant  
Address

H...  
M...  
S...  
A...  
D...

CAROLINE  
REGISTER

Re...

...

LAWYERS TITLE INSURANCE CORPORATION

10 S. DEARBORN, 32ND FLOOR EAST

ONE FIRST NATIONAL PLAZA

CHICAGO, ILLINOIS 60603

BOX 334