SUBORDINATION OF LIEN

One trust deed or

The above space for Recorders use only

mortgage to another	The above space for Recorders use only
WHEREAS, Frank E. Benda and Bonnie	Jo Benda Registered Registrar's
by Montgage dated 1-12-88	and recorded in the Recorded o
Office of Cook County, Illinois, on 1-22-3683002 , did convey unto BAE Cred	30
certain premises in Cook County, Illino	ois, described as follows: Lot One Hundred Twenty Seven
In Barrington Hill-crest Acres Third Addi	tion, being a Subdivision of part
of the Southwest Quarter (1/4) of Section 6, Township 42 North, Range 10, East of t	he Third Principal Meridian, according
to plat thereof registered in the Office	of the Registrar of Titles of Cook
County, Illinois, on August 5,1957, as Do of Correction thereof registered on Decem	cument Number 1752092, and Certificate
D) Correction thereof registered on becem	
to secure The 1 note for \$30,000.00 with interest payable as therein provided; and	O Dollars
WHEREAS, or said Frank E. Benda and I	Bonnie Jo Benda registered and regosdeddpouddcleeethick's
by mortgage , daird 8-27-90 Office on , as Document	, did convey unto
First Federal Savings and Loan Assn. of Ba	arrington the said premises to Dollars
secure their note for \$137,000.00 with interest, payable as therein provider; and	Othats
	Late No.
WHEREAS, the note secured by the Mortgag BAE Credit Union	ge first described 1s held by as sole owner and not as agent
for collection, pledgee or in trust for any person firm or corpor	ation; and
0/	1
WHEREAS, said owner wishes to subording eithe lie first described to the lien of the mortgage	en of the montgage recorded as document No.
secondly described,	3909281
NOW THEREFORE, in consideration of the premise	
in hand paid, the said	SA2 Credit Union
does hereby covenant and agree	e with the raid
First Federal Savings and Loan As	ssn. or berrington whiseselfer or weigh enkly many many many many many that
the lien of the note owned by said BAE Credit Union	
and of the mortgage securing the same s thereby conveyed subject to the lien of the mortgage	hall be and rengin A all times a second lien upon the premises to said
First Federal Savings and Loan Assn of	Barrington
as aforesaid for all advances made or to be made on the note sec	ured by said last named
and for all other purposes specified therein.	3,
WITNESS the hund and seal of said	AD 1902 C THAE Credit Union
this) / H day of Deg. 6	A.D. 1907 Credit United
Allest Bonn Martora	by:
SECRETARY	(Signes)
	of Lussel & Marin
	id county, in the state aforesaid, do hereby certify, that
State of Illinois. County of State of Illinois.	English State of the state of t
SAVING Stument, appeared before m	this day in person and acydiowiciged that he signed, scaled and deliver-
FIRST FEDERAL SAVING of the said instrument as a free from 120 SOUTH HOUGH 120 SOUTH HOUGH 600 Per under my hand and No BARRINGTON, ILLINOIS 600 Per under my hand and No BARRINGTON, ILLINOIS 600 Per under my hand and No	me to fil the same person salidae mann is subscribed to the foregoing interthis day in person and schooledged that he signed, scaled and deliveree and voluntary act for the uses and purposes therein set forth.
120 SOUTH ILLINOIS 60010	(Date)
	(Notary Public)
RUSSEL C. MANN	
(Strike * to * if installer to be combited to is a mortgage)	
(Strike * to * if installered was remaited to is a mortgage)	
Mail to: NAME	This Instrument Prepared By Colhann
ADDRESS	NAME FIRST FEDERAL SAVINGS
CITY) OF BARRINGTON
STATE	_ ADDRESS X
OR RECORDER'S OFFICE BOX NO.	

UNOFFICIAL COPY

Atterney at Law 123 South Hough Street Barrington :L 80010-4319 Jainh H Canby, IN



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IDENTIFIED OF COUNTY CLERK'S OFFICE

AO1,