UNOFFICIAL GOPY Torrens Form #5-Rev. 3910410

MARITAL STATUS AFFIDAVIT

| LORETTA BURNS | LORETTA BURNS being sworn on oath states that the timeShe took title to the property described in Certificate of Title 942145 She wasmarried (give marital status) ubasequent to that time (use applicable paragraph (s); (a)She was married to | STATE OF ILLINOIS | | | | | |
|--|--|---|---|--|---|---|------------------------------------|
| LORETTA BURNS | LORETTA BURNS , being sworn on oath states that the timeShe took title to the property described in Cartificate of Title | COUNTY OF COOK) | SS | | | | |
| At the timeShe took title to the property described in Certificate of Title # 942145 | the timeShe took title to the property described in Certificate of Title | | | | | | |
| # 942145 # She was ## (give marited status) Subsequent to that time (use applicable paragraph (s): (a) She was married to | ### PARTS RESUBDIVISION OF Lots No. 93, 94, 95 and 5 in Peter M. HOPFMAN'S GREATER PARK RIDGE & Subdivision in the Status is as follows: Described and sworn to before me said day of Land and successful day of Line Registrar of Titles of Cook County, Illinois, to issue her. Cook County, Illinois, to issue her. Certificate of Title free and Part Aday of Land day of Land Aday o | LORETTA | BURNS | , being s | sworn on oat | th states that | |
| (give marital status) (a) | where the time (use applicable paragraph (s): (a) She was married to | | _ | | | | (|
| (give marital status) (a) | where the time (use applicable paragraph (s): (a) She was married to | # 942145 | 5 he was | | married | | · |
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| Affiant further states that | (d) that after termination of the marriage as set forth in paragraph cabove, shewas married again, and that marriage as set forth in paragraph cabove, she was married again, and that marriage as set forth in paragraph cabove, she was married again, and that marriage being to JAMES P. SIMON In the City of Park Ridge State of The Section 20 of the Property described in the County of Park Ridge State of The City of Section 20 of Park Ridge State of The Section 20 of Park Ridge State of Park Ridge S | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <u> </u> | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |
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| In the City of Park Ridge , Is 85 **The mark is terminated by a judgment order in Case 786 b 1055 in the Circuit Court of Cook Calls of Hall Status has not changed since The legal description of the property described in Certificate of Title # that of 942145 is as follows: OUT TWO (2) IN PETER PARIS RESUBDIVISION of Lots No. 93, 94, 95 and 6 in PETER M. HOFFMAN'S GREATER PARK RIDGE & Subdivision in the less Half (4) of the Southwest Quarter (5) of Section 22, Township 1 North, Range 12, East of the Third Principal Meridian, according on Plat of said Peter Paris Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 1, 962, as Document Number 2018540. 12 HO Heffman Rank Ridge , Widge | In the City of Park Ridge, State of 111 inois on May 24 , 1985 **The mark sterminated by a judgment order in Cash 786 b 10551 in the Circuit Court of Cook (ath of the property described in Certificate of Title * that of the property described in Certificate of Title * that of 1942145 is as follows: OT TWO (2) IN PETER PARIS RESUBDIVISION of Lots No. 93, 94, 95 and in PETER M. HOFFMAN'S GREATER PARK RIDGE a Subdivision in the est Half (1) of the Southwest Quarter (2) of Section 22, Township 10 Plat of Said Peter Paris Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on Pebruary 1, 1962, as Document Number 2018540. 1240 Hoffman Ray Ridge, Ridge | | | | | | |
| Illinois on May 24 The legal control of the property of the Circuit Court of Cook Cook Cook Cook Cook Cook Cook C | Illinois s terminated by a judgment order in Case 186 b 1951 in the Circuit Court of Cook of a the fill lipids of July 1987, and are lightly to the property described in Certificate of Title # that of 1942145 DIT TWO (2) IN PETER PARIS RESUBDIVISION of Lots No. 93, 94, 95 and in PETER M. HOFFMAN'S GREATER PARK RIDGE a Subdivision in the lest Haif (3) of the Southwest Quarter (4) of Section 22, Township I North, Range 12, East of the Third Principal Meridian, according 191at of said Peter Paris Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 1, 1962, as Document Number 2018540. Affiant further states that ghe makes this affidavit to Induce the Registrar Citles, Cook County, Illinois, to issue her Certificate of Title free and Bear of all objections regarding marital status. Affiant further states that ghe makes this affidavit to Induce the Registrar Citles, Cook County, Illinois, to issue her Certificate of Title free and Bear of all objections regarding marital status. Affiant's signature with name at time title was taken) LOREPTA BURNS (Affiant's current signature) Notary Public America 2007 Hotary Public OFFICIAL SEAL SAMETING 2007 HOTARY PUBLIC STATE OF ILLINOIS | | in the City | of Park | Ridge | State of | |
| Affiant further states that | Affiant further states thatghe makes this affidavit to induce the Registrar Titles, Cook County, Illinois, to issue her Certificate of Title free and ear of all objections regarding marital status. Affiant and sworn to before me | Illinois | , on | May 24 | 1 | , i9 <u>85</u> ** | The marri |
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| Titles, Cook County, Illinois, to Issue her Certificate of Title free and Issue of all objections regarding marital status. Ibscribed and sworn to before me I.OREPTA BURNS (Affiant's signature with name at time title was taken) Lowerth Roll (Affiant's current signature) Notary Public (Affiant's current signature) OFFICIAL STAL MARKETT R. SOOK | Discribed and sworn to before me Sold day of Long Hold (Affiant's current signature) Notary Public Certificate of Title free and Certificate of Title fre | 96 in PETER M. HOFF West Half (%) of the 41 North, Range 12, to Plat of said Pete of the Registrar of | MAN'S GREATH Southwest East of the er Paris Res Titles of C | ER PARK RIDGE Quarter (%) e Third Princ subdivision r Cook County, | E a Subdi of Section cipal Meric registared Illinois, | vision in the 22, Townsh.dian, accord in the Offi | ne nip ding ice |
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