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	Registrer of Torrens TH
	CAROL MOSELEY BRAI

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FORM NO. 300	Federal Tax Lien

AFFIDAVIT OF LATE DELIVERY

TO THE TORRENS OFFICE LEGAL DEPARTMENT

THAT UPON EXECUTION OF SAID ASSIGNMENT OF MORTGAGE COUNTRY VIDE FUNDING CORPORATION THROUGH INADVERTANCE AND ERROR PID NOT FILE THE ASSIGNMENT OF MORTGAGE IN A TIMELY FASHION.

THAT THE ASSIGNMENT OF MORTGAGE IS STILL VALID AND THE MORTGAGE HAS IN FACT BEEN SOLD TO THE ASSIGNEE AS SHOWN ON THE ATTACHED ASSIGNMENT OF MORTGAGE.

THAT AT ALL TIMES SAID ASSIGNMENT OF MORTGAGE WAS IN THE POSSESSION OF COUNTRYWIDE FUNDING CORPORATION AND IN THAT OF NO OTHER.

THAT AS ASSIGNOR, WE FURTHER STATE THAT WE HAVE PERSONAL KNOWLEDGE THAT THE NOTE SECURED BY THE MORTGAGE BEING ASSIGNED IS IN FULL FORCE AND EFFECT.

THAT I MAKE THIS AFFIDAVIT TO INDUCE THE REGISTRAR OF TITLES TO WAIVE ANY OBJECTIONS AS TO STALE DATE OF DELIVERY.

NOW, THEREFORE, COUNTRYWIDE FUNDING CORPORATION, THEIR HEIRS AND OR SUCCESSORS, AT ALL TIMES SHALL INDEMNIFY AND SAVE HARMLESS, THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AGAINST ALL LOSS OR DAMAGE TO HIM ARISING BY REASON OF DELAY IN REGISTRATION OF THIS ASSIGNMENT OF MORTGAGE AND THE REGISTERING OF SAME ON TORRENS CERTIFICATE # /// AND THE AND IN RELATION TO PREMISES DESCRIBED THEREIN, AND ALL COSTS, CHARGES, DAMAGES, AND EXPENSES, AND ALL CLAIMS AND DEMANDS OF EVERY KIND AND NATURE, ACTIONS CAUSES OF ACTION, SUITS AND CONTROVERSIES, WHETHER GROUNDLESS OR OTHERWISE ARISING THEREFROM.

MARK HARRIS, ASSISTANT SECRETARY

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF JUNE 1990.

DELORIS E. WILKINS, NOTARY PUBLIC



DELORIS E, WILKINS

NOTARY PUBLIC

STATE OF CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission Expires Mar. 18, 1091

Funding Corporation AND WHEN RECORDED MAIL TO: COUNTRYWIDE Funding Corporation 155 N. Lake Avenue

P.O. Box 7137 Pasadena, California 91109-7137

Attention: MARK HARRIS Note:

SPACE ABOVE FOR RECORDER'S USE

3910612

ACCOUNT# 2218267_

COMMITMENT # ___50013

CORPORATION ASSIGNMENT THIS FORM FURNISHED BY COUNTRYWIDE EUNDING COBEOGATION

GRANTS, ASSIGNS AND TRANSFERS TO FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY

TRUSTOR TO LE PER DEED DE IBUSI/MORIGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 3550930 ON 09/14/88 IN BOOK NO. RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK. PAGE ____ OF OFFICIAL __ DESCRIBING THE LAND THEREIN AS: COUNTY, IN THE STATE OF ILLINOIS DESCRI

ddit.gr.to_Des_Claines_beins_s__ Subdivielen_of_Pert_of_the_West_326_Esst Section_12.Tasneblp_41_Werth_Sange_12._ Eget_of_the_Tt);d_Crlngipel_Meridien.agg erding to the Cist thereof resistered. se Dogueent Number 378849.10 .Cook_Count ATTITIONS -

PINE 09-19-217-002 1020 ALFINI DR. DES PLAINES 111. 600/6

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THE TIM DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 03/25/89

Follows Myza.

) ss. STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } ss.

03/25/89 BEFORE ME, BY_ THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE, PER-SONALLY APPEARED: LEILANI OSLER KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND CHAFIC DADUD KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED ON BEHALF TO ME THAT SUCH CORPORATION EX-ECUTED THE WITHIN INSTRUMENT

WITNESS MY HAMP AND OFFICIAL SEAL: mouno SIGNATURE

PURSUANT TO ITS BY-LAWS OR RES-OLUTION OF BOARD OF DIRECTORS.

PREPARED BY: MABELHARRIS______

THE CONTROL OF FIGURE SEAR ROMARIOO P. MOCE TO PRINCIPAL OF SEAL PRINCIPAL My Commission Explies August 11, 1983

COUNTRYWIDE FUNDING CORPORATION

LEILANX VICE PRESIDENT AF LER

CHAFIC DAOUL

Orts Office

SPACE ABOVE FOR RECORDER'S USE

Wisko CSS 3910612

on Certificate of Titls Registrar of Titles
Enter this document 52 000 31

3910612

COUNTRY WIDE CORP.
155 NORTH BAKE AVENUE
PASADENA. CALIFORNIA 91109
RECORDS by: TATUM & TATUM INC.
1312) 874-5176

Property of Coot County Clert's Office