

# UNOFFICIAL COPY

FORM 4111

445

DOCUMENT NO.

**STATUTORY FEDERAL TAX LIEN SEARCH**

**PRESENT PARTIES IN INTEREST:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DATE OF SEARCH:**

803539

**RESULT OF SEARCH:**

*None*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*9-11-90  
cop*

*58-02-8*

90 SEP 11 PM 3:41

CLERK OF DISTRICT CLERK  
OF COOK COUNTY

**INTENDED GRANTEEES OR ASSIGNEES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RESULT OF SEARCH:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # County Recd.  
Torrens \_\_\_\_\_ Filing Date 8-10-90  
Ct. # 1361494 L.F. Date \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantor Elmira Wright  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
F.P.L.# \_\_\_\_\_ Tax # \_\_\_\_\_  
Fed Lien Search 893538, cap  
Title Office # W0012  
Title Company \_\_\_\_\_  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document \_\_\_\_\_ Number \_\_\_\_\_  
Amj \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ref'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Ct. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

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3310868

RECORDING REQUESTED BY  
C O U N T Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T Y W I D E  
Funding Corporation  
155 N. Lake Avenue  
P.O. Box 7197  
Pasadena, California 91109-7197  
Attention: MARK HARRIS  
Note:

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 223222 ACCOUNT# 297222  
C O R P O R A T I O N A S S I G N M E N T  
THIS FORM FURNISHED BY COUNTY WIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
SQUIDMARK MORTGAGE CORPORATION OF AMERICA  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 11/24/87,  
EXECUTED BY: ELMIRA A. WRIGHT A. Sploster

TRUSTOR TO BE DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. 9272128 ON 11/26/87 IN BOOK NO. \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL  
RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK  
COUNTY, IN THE STATE OF ILLINOIS DESCRIBING THE LAND THEREIN AS:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 1  
1 IN BLOCK 19 IN WEST PULLMAN, A  
SUBDIVISION OF THE NORTHWEST 1/4 AND THE  
WEST 1/4 OF THE NORTHEAST 1/4  
SECTION 22 TOWNSHIP 37 NORTH RANGE 14  
EAST OF THE 1870 PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

12022 SOUTH EGGESTON  
CHICAGO, ILL 60628

PIN: 25-28-114-025

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 09/10/89

COUNTY WIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.  
COUNTY OF LOS ANGELES } SS.

BY [Signature]  
GARY C. JONES ASSISTANT SECRETARY

ON 09/10/89 BEFORE ME,  
THE UNDERSIGNED NOTARY PUBLIC  
IN AND FOR SAID STATE, PER-  
SONALLY APPEARED:

BY [Signature]  
ROSE KIERNAN ASSISTANT SECRETARY

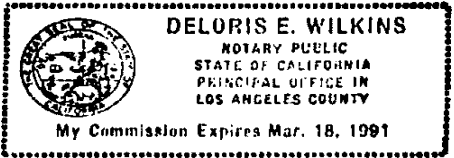
GARY C. JONES KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY AND  
ROSE KIERNAN KNOWN TO ME TO  
BE THE ASSISTANT SECRETARY OF  
THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, KNOWN  
TO ME TO BE THE PERSONS WHO  
EXECUTED THE WITHIN INSTRUMENT  
ON BEHALF OF THE CORPORATION  
THEREIN NAMED, AND ACKNOWLEDGED  
TO ME THAT SUCH CORPORATION EX-  
ECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR RES-  
OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL  
SEAL:  
SIGNATURE [Signature]

DELORIS E. WILKINS  
NAME (TYPED OR PRINTED)

PREPARED BY: MARK HARRIS

SPACE ABOVE FOR RECORDER'S USE



*Legal follow my copy rate and attached*

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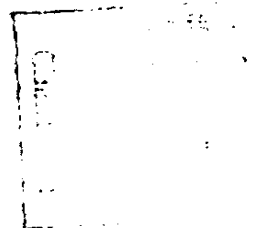
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*Handwritten:*  
13615910868  
698015910868  
W

1990 SEP 11 PM 3:58  
CARMEL J. ...  
REGISTRAR OF TITLES

3910868



COUNTRY WIDE CORP  
155 NORTH LAKE STREET  
PASADENA, CALIF. 91103  
DK 1081  
Recorded by: TATUM & TATUM, INC.  
(612) 874-5176