

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

RESULT OF SEARCH:

None

INTENDED GRANTEES OR ASSIGNEES:

RESULT OF SEARCH:

None

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SEARCHED BY SAUSA
INDEXED BY TAMES

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Property of Cook County Clerk's Office

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Customer # _____

Torrens _____ Filing Date 9-12-90

Ctl. # 1057493 L.F. Date _____

Grantor _____

S.S.# _____

Grantor Anthony Bugarski

S.S.# _____

Grantee John

S.S.# _____

Grantee _____

S.S.# _____

P.I.N.# 2632107029 - Tax # 121814

Fed Lien Search 803445 C.P.

Title Officer [Signature]

Title Company _____

Trust Dept. _____ Survey Dept. _____

Approval _____ Approval _____

Refused _____

Type of Document Rel. Number 5719985

Total No. Docs. _____

Logged _____ Microfilm _____

To Tax Dept. _____ Ret'd _____

Reviewer _____ Date _____

Typist _____ Date _____

Revisor _____ Date _____

New Ctl. # _____ Date _____

Delivery _____ Date _____

Customer Signature _____

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Anthony Bugajski and Joan M. Bugajski, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of June A. D. 1985, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in Book 2119-1 of Records, on page 247, as Document No. 3445270, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Lot Nine (9) in Block One (1) in O'Brien's Subdivision of the Northwest Quarter (1/4) (excepting the North 99 feet thereof) of the Southwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 32, Town 37 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Index #26-32-107-029-0000

Property Address: 13232 Avenue N, Chicago, IL 60633

TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 17th day of May A. D. 1990

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

By [Signature] Vice, President
Attest: [Signature] Assistant, Secretary

THIS RELEASE HAS BEEN EXECUTED IN DUPLICATE.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Emma E. N. Halaszewski personally known to me to be the Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and Lucy Johnson personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of May, A. D. 1990



[Signature] NOTARY PUBLIC

This document was prepared by Jo Anne Schultz of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OWNER'S MORTGAGE RELEASE EXHIBIT

3910985

