

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

1470835

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

RESULT OF SEARCH

MEMO

9-7-90VF

803052

INTENDED GRANTEES OR ASSIGNEES:

50 SEP -7 PM 2:34

SEARCHED BY BRAUN
SERIALS UNIT

RESULT OF SEARCH:

MEMO

9-7-90VF

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Customer # _____
Torrens TRANSFER Filing Date 9-7-90
Crt. # 1470825 L.F. Date 7-19-90
Grantor - HUD
S.S.# _____
Grantor _____
S.S.# _____
Grantee NEW CITIES COMMUNITY DEV. CORP
S.S.# _____
Grantor _____
S.S.# _____
P.I.N.# 29-02-115-057 Tax # 233708
Fed Lien Search 863052 VF
Title Officer _____
Title Company CHAD LITE SECURITY INC.
Trust Dept. Approval _____ Survey Dept. Approval _____
Refused _____
Type of Document Number
Dcl _____
MTG _____

Total No. Docs. (2)
Logged _____ Microfilm _____
To Tax Dept. _____ Ret'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Crt. # _____ Date _____
Delivery _____ Date _____
Customer Signature _____

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New Cities Community Development Corporation

16818 Lincoln Road
Hazel Crest, IL 60429
(708) 335-1071

"Answering Needs . . .
Not Needing Answers."

CORPORATE RESOLUTION

We the undersigned, do hereby certify, that the following is a complete, true and correct copy of certain resolutions of the Board of Directors of New Cities Community Development Corporation, a corporation duly organized under the laws of the State of Illinois, which resolutions were duly adopted at a duly called meeting of the said board held on June 21, 1990, a quorum being present, and are set forth in the minutes of the said meeting; that I am the keeper of the corporation seal and of the minutes and records of this corporation; and that the said resolutions have not been rescinded or modified:

Be it further resolved that the said Board of Directors hereby authorize its president Reverend Michael Burnside, secretary Maude Skinner and board member Carol Brady and are hereby authorized to execute a note and mortgage in the amount of \$50,400.00 to Suburban Federal Savings and Loan for the purchase of 236 E. 142nd Street, Dolton, Illinois legally described as follows:

LOT TWO (EXCEPT THE NORTH 50 FEET THEREOF)-----(2)
IN TENINGA AND COMPANY'S SIXTH IVANHOE MANOR, BEING A RESUBDIVISION OF LOT 69 IN TENINGA AND COMPANY'S FIFTH IVANHOE MANOR, A SUBDIVISION OF BLOCK 2, IN TENINGA AND CO'S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

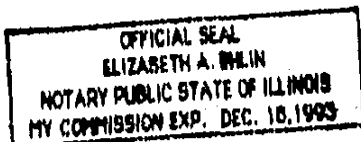
In Witness Whereof, we have hereunto subscribed our names this 21st day of June, 1990.

Rev. Michael Burnside
President-Rev. Michael Burnside

Maude Skinner
Secretary-Maude Skinner

Subscribed to before me this
21st day of June, 1990.

Elizabeth A. Eheri
Notary Public



THIS INSTRUMENT WITNESSETH that JACK KEMP, Secretary of Housing and Urban Development of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

NEW CITIES COMMUNITY DEVELOPMENT CORPORATION

AN ILL CORP

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 2 (EXCEPT THE NORTH 50 FEET THEREOF) IN TENINGA AND COMPANY'S SIXTH IVANHOE MANOR, BEING A RESUBDIVISION OF LOT 69 IN TENINGA AND COMPANY'S FIFTH IVANHOE MANOR, A SUBDIVISION OF BLOCK 2 IN TENINGA AND COMPANY'S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 236 EAST 142ND STREET DOLTON, ILLINOIS 60419
Permanent Tax No.: 29-03-115-057, VOLUME 194

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6TH day of SEPTEMBER, 19 90 has set her hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Melodee Bourne

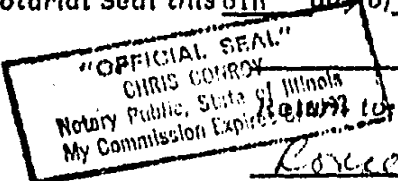
Hazel J. McLamore
Hazel J. McLamore
Acting Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel J. McLamore who is personally well known to me to be the duly appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/6/90, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6TH day of SEPTEMBER, 19 90

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Roxanne Larson
1829 W. 170th St
Hazel Chase, IL 60427

PETER ALEXANDER FILE NO. PA- 8858

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

9/10/90
Date
[Signature]
Signed

AMF 39579
copy needs attached

3910196

UNOFFICIAL COPY

Property of Cook County Clerk's Office

001-113

SECRET
1

SECRET NO.

9610163

Age of Certificate	
Amount	
Rate	
Term	
Issue Date	
Expiration Date	
Registrar	
Signature	
Notary	
Witness	
Commission Expires	
Notary Signature	
Notary Commission Expires	

SECRET
9610163
SECRET