

# UNOFFICIAL COPY

FORM 4111

4111

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DOCUMENT NO.

1488312

## STATUTORY FEDERAL TAX LIEN SEARCH

### PRESENT PARTIES IN INTEREST:

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### DATE OF SEARCH:

### RESULT OF SEARCH:

*1/10/10*

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*9-10-10* *803190*

### INTENDED GRANTEEES OR ASSIGNEES:

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95 SEP 10 AM 11:22  
SEARCHED  
SERIALIZED  
INDEXED

### RESULT OF SEARCH:

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IDENTIFIED  
NO  
CALVIN K. ...  
SEARCH

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Customer # De Graff & DeGraff  
Torrens memo Filing Date 9-10-90  
Crt. # 1488217 L.F. Date 1-26-90  
Grantor Cynthia M. Wejony  
S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
PIN # 33-07-200-012-1004 Tax # 285334.84  
Fed Lien Search \_\_\_\_\_  
Title Officer Robert H. Walker  
Title Company Web County  
Trust Dept. \_\_\_\_\_ Survey Dept. \_\_\_\_\_  
Approval \_\_\_\_\_ Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document \_\_\_\_\_ Number \_\_\_\_\_  
Assignment 2910304  
Release 2910305  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. 2  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept \_\_\_\_\_ Ret'd \_\_\_\_\_  
Reviewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Crt. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

FORM NO. 300

Federal Tax Lien

3910301

RECORDING REQUESTED BY:  
American Savings Bank, F.A.  
AND WHEN RECORDED MAIL TO:  
540 E. Main Street  
Stockton, CA 95202  
MIS/B & D

Loan Number 19367101-06/1k

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by: David J. Rassel & Monica Rassel, his wife

\_\_\_\_\_ in favor of FCA Mortgage  
Corporation (Mortgagee/Beneficiary)

dated June 28, 1984 recorded in the office of the Recorder of  
Cook County in the State of Illinois,

in Book/Reel Number \_\_\_\_\_, Page Number \_\_\_\_\_, as Instrument/

Document Number 3379531 recorded on June 28, 1984,

P.I.N # 33-07-260-012-1004  
28.77 G/L WOOD  
LANSING RD - ILL.

AND CONCURRENTLY HEREWITH

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this 23RD day of July, 1984.

First Assignor  
AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

Second Assignor  
AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation  
(Name of principal signed by Attorney-in-Fact)

By: Debra L. Chael  
(Signature)

Debra L. Chael  
(Print Name)  
Its Attorney-in-Fact

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation  
(Name of principal signed by Attorney-in-Fact)

By: Debra L. Chael  
(Signature)

Debra L. Chael  
(Print Name)  
Its Attorney-in-Fact

3910301

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UNIT NO. 104 IN WILLOWSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT 3180294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

3310304

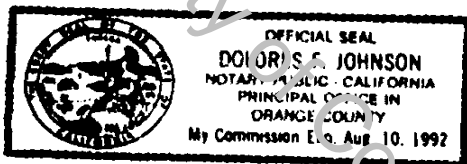
Property of Cook County Clerk's Office

ACKNOWLEDGMENTS

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF Orange )

On July 23, 1990, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.



[SEAL]

*Dolores F. Johnson*  
Notary Public in and for  
the State of California

Dolores F. Johnson  
Printed Name

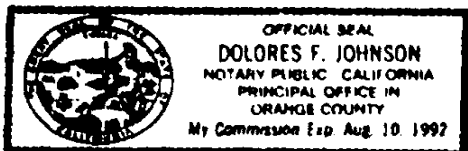
My Commission Expires: 8/10/92

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STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF Orange )

On July 23, 1990, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.



[SEAL]

*Dolores F. Johnson*  
Notary Public in and for  
the State of California

Dolores F. Johnson  
Printed Name

My Commission Expires: 8/10/92

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# UNOFFICIAL COPY

EX DUPLICATION  
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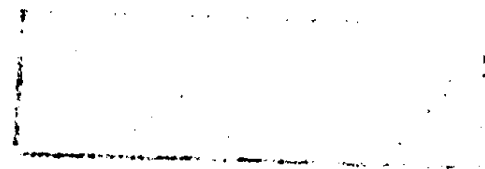
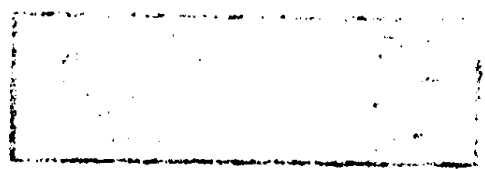
3910304

ISSUED SEP 19 11 41 AM '20  
CAROL HOSKINS V. HART  
REGISTRAR OF TITLES

IDENTIFIED No.
REGISTRAR OF TITLES TITLE
CAROL HOSKINS V. HART
REGISTER

PETER B. GANTZ  
Tennessee Professional (TR-  
18535 S. Tennessee Ave  
LANSING - IL. 60438

Property of Cook County Clerk's Office



3910304