

1388575

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF SEARCH:

804087

RESULT OF SEARCH:

*None*

*9-14-90*

INTENDED GRANTEES OR ASSIGNEES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RESULT OF SEARCH:

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

90 SEP 14 AM 11:35

SEARCHED BY 22704  
SERIALIZED BY 22704

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Customer # Herity <sup>R Hill</sup> Trust  
Torrens 1388515 Filing Date 4/14/90  
Ct. # 57845 L.F. Date \_\_\_\_\_  
Grantor Julius Kachowski  
S.S.# \_\_\_\_\_  
Grantor \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
Grantee \_\_\_\_\_  
S.S.# \_\_\_\_\_  
P.I.N.# 13-29-102-002 Tax # 155886-87  
Fed Lien Search 804087 James  
Title Officer James  
Title Company \_\_\_\_\_  
Trust Dept. Approval \_\_\_\_\_ Survey Dept. Approval \_\_\_\_\_  
Refused \_\_\_\_\_  
Type of Document all Number \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Total No. Docs. \_\_\_\_\_  
Logged \_\_\_\_\_ Microfilm \_\_\_\_\_  
To Tax Dept. \_\_\_\_\_ Ret'd \_\_\_\_\_  
Previewer \_\_\_\_\_ Date \_\_\_\_\_  
Typist \_\_\_\_\_ Date \_\_\_\_\_  
Revisor \_\_\_\_\_ Date \_\_\_\_\_  
New Ct. # \_\_\_\_\_ Date \_\_\_\_\_  
Delivery \_\_\_\_\_ Date \_\_\_\_\_  
Customer Signature \_\_\_\_\_

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3911529

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That POLISH NATIONAL ALLIANCE  
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WIKTOR WEGRZYN, a bachelor  
(NAME AND ADDRESS)

7536

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of MARCH, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. LR 35 994 11, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

3911529

Lot 3 in Block 1 in Armstrong's Belmont Avenue Subdivision being a Subdivision of the West 1/2 of the North East 1/4 of the North West 1/4 of Section 29, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Assignment of Rents dated the 6th day of March, 1987 and recorded in the Recorder's and Registrar's Office of Cook County, in the State of Illinois, as document number LR 35 994 38.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-29-102-022-0000  
Address(es) of premises: 6105 W. Belmont, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30th day of August, 1990.

*Edward J. Moskal* (SEAL)  
Edward J. Moskal, President  
*Frank J. Spuia* (SEAL)  
Frank J. Spuia, Secretary

This instrument was prepared by \_\_\_\_\_

This instrument was prepared by Ces S. Kuczynski, Attorney-at-Law  
(NAME AND ADDRESS) 1100 North Cicero Avenue, Chicago, Illinois 60646-4385

1 ENO  
1588  
1588

RELEASE DEED

By Corporation

3911529

POLISH NATIONAL ALLIANCE OF THE

UNITED STATES OF NORTH AMERICA

SEP 14 1992

VICTOR WEGRYN, a bachelor

SEP 14 1992

ADDRESS OF PROPERTY:

105 99 Palmyra Ave.

Chicago, Illinois 60634

Loan No. M - 5936

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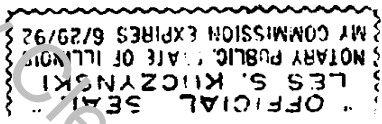
IDENTIFIED No.
Register of Terrors Title CAROL ROSELEY BRADY HUNTER

MAIL TO: Heritage title Co.

5749 W. Lawrence  
Chicago, IL 60630

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clearing Office



Commission Expires June 29, 1992

day of August 30th 1990  
Notary Public LES S. KUCCZYNSKI

GIVEN under my hand and notarial seal this 30th day of August 19 90 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such President and Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Secretary of said corporation, and personally known to me to be the

ILLINOIS corporation, and FRANK J. SPULA, personally known to me to be the President of UNITED STATES OF NORTH AMERICA in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, a notary public

LES S. KUCCZYNSKI

STATE OF ILLINOIS COUNTY OF COOK

SS.

3911529