SKIC PINE TO PAIN SIGNAMENT OF THE PROPERTY OF

For good and valuable consideration

FIRST CHICAGO BANK OF LINCOLN PARK

does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of SEPTEMBER

Mortgage bearing date the 13th day of made by ADAM J. GINENSKY AND CAROL LIND, HUSBAND AND WIFE

FIRST CHICAGO BANK OF LINCOLN PARK

3941359

and all its right, title, and interest to the premises therein described as follows:

ITEM

ITEM 1
UNIT 2024-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 3RD DAY OF JANUARY, 1980 AS DOCUMENT NO. 3139132.

ITEM 2

AN UNDIVIDED 16.65% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBE) IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 50 FRET OF LOT 1 IN S. T. COOPER'S SUBDIVISION OF LOT IN BLOCK & IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 TRUETTE'S SUBDIVISION IN SECTION 33, IN TOWNSHIP RANGE 14/ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK NORTH. COUNTY, ILLINOIS.

TAX ID#14-33-127-012-1001

2024 N. HOWE STREET, #15, CHICAGO, ILLINOIS

which said Mortgage is

REGISTERED

REGISTRAR'S in the

County of COOK

in the State of ILLUMOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

FIRST CHICAGO BANK OF LINCOLA PARK In Witness Whereof, has executed this instrument by its duly authorized officers, ring has caused its Corporate seal to be here fixed, this , 19 90 13th day of September

FIRST CITC. GO BANK OF LINCOLN PARK

By:

Authorized Signature

JOHNSON-PAID, ST. VICE PRESIDENT

MICHELE E. MILLER, COMMUNITY BANKING OFFICER

Type name and title

STATE OF ILLINOIS) **COUNTY OF** COOK

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) SS

, a Notary Public in and for said County THE UNDERSIGNED and the above and State, do hereby certify that the above named M. JOHNSON-REID OF FIRST CHICAGO BANK OF LINCOLN PARK Named MICHELE E. MILLER are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free COMMUNITY BANKING OFFICER SR. VICE PRESIDENT and respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 13th

day of September

, 1990

This instrument prepared by and return recorded document to: Jennifer Demiro Midwest Mortgage Services, Inc. 1901 S. Mayers Road, Suite 300 Oakbrook Terrace, Il. 60181

My Commission Expires

OF LE William Philips

MMS 420 (12/88R)

UNOFFICIAL COPY

Property or Cook County Clerk's Office

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STATE. Buttering to the 1977 CO.

Lombard | mg | 3 (708) 512-044: | 1-705....1366

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