

3911319

RELEASE OF MORTGAGE

Loan No. 1-40657-03
jfp

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES ANGELAKOS AND CAROL A. ANGELAKOS, HUSBAND AND WIFE**

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the ~~Recorder's~~ ^{registered} office of Cook County, Illinois as Document No. 3636412 to the premises therein described to-wit:

LOT ONE HUNDRED NINETY EIGHT (198) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, SEVENTH ADDITION, A SUBDIVISION OF THE SOUTH SEVEN AND ONE HALF (1 1/2) ACRES OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) (EXCEPT THE SOUTH 173.75 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEDICATION AS A PUBLIC STREET OF THE EAST 33 FEET OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SAID SECTION 20, EXCEPT PARTS HERETOFORE DEDICATED. COMMONLY KNOWN AS 6030 W. PATTERSON, CHICAGO, ILLINOIS 60631

PERMANENT INDEX #

LEGAL FOLLOWING MORTGAGE
CONTAINED HEREIN EXHIBITED

3911319



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6th day of SEPTEMBER 19 90

Cragin Federal Bank for Savings of Chicago
Attest: *MJ North* Assistant Secretary By: *J. Angelakos* Assistant Vice President

STATE OF ILLINOIS } ss. 13-20-124-027.000
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

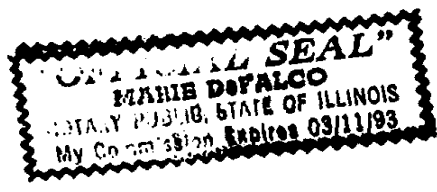
Marie DePalco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



UNOFFICIAL COPY

3911819

SEP 14 PM 2:56

CARIL M. HANLEY, CLERK
REGISTRAR OF TITLES

3911819

3911819

78859

3911819

Property of Cook County Clerk's Office

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

DATE OF SEARCH:

RESULT OF SEARCH:

None
None

9-14-98

804192

90 SEP 14 PM 2:44

OFFICIAL PROPERTY OF CLERK OF COOK COUNTY

INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

9-14-98

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Customer # 1 Crayon
Torrens 1178854 Filing Date 9-14-90
Clt. # 1178854 L.F. Date _____
Grantor _____
S.S.# _____
Grantor James Angelakas
S.S.# _____
Grantor Carol Angelakas
S.S.# _____
Grantee _____
S.S.# _____
P.I.N.# _____ Tax # 143062
Fed Lien Search 827192 Crane
Title Officer Wooty
Title Company _____
Trust Dept. Approval _____ Survey Dept. Approval _____
Refused _____
Type of Document Rel Number _____

Total No. Docs. _____
Logged _____ Microfilm _____
To Tax Dept. _____ Ret'd _____
Previewer _____ Date _____
Typist _____ Date _____
Revisor _____ Date _____
New Clt. # _____ Date _____
Delivery _____ Date _____
Customer Signature _____

Property Court County Clerk's Office